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Says Proposal Of Council Of Federations Is Not To Replace United Jewish Appeal

A proposed blueprint for a national organization to substitute for the United Jewish Appeal in the event the Appeal ceased functioning, was not presented for implementation, by the Council of Jewish Federations and Welfare Funds 700 delegates at the Council's nineteenth annual general assembly in Washington, D.C.

The blueprint had been the subject of a recent controversy in New York. When it was made public several weeks ago, Zionist leaders, officials of the Jewish Appeal and others sharply attacked the proposal. The attack was reflected in the formation of a committee to safeguard the United Jewish Appeal. Council officials, however, stressed that the blueprint had been drawn up in the event the appeal ceased functioning.

Julian Freeman, chairman of the Council's committee on stable and unified national fund-raising, asserted that the blueprint "is not Jewish Appeal." He also declared that the blue-print was not intended as competition to the Appeal.

In emphasizing twice in his report that the blueprint was not being put forward for implementation at the assembly, Mr. Freeman said that his committee desired to obtain comments from the delegates on the blueprint itself and that it would be discussed and explored with all major national and overseas agencies, according to the New York Times.

He said that "the plan proposed by the blueprint can be put into effect only in the manner prescribed in the blueprint itself — namely by a regular or special general assembly of the Council." He added that "this will happen only if and when a basic change in [illegible] picture should make it necessary."

Mr. Freeman's report referred to the recent adoption of a four-point program by the National Planning Conference for Israel and Jewish Rehabilitation that called for the raising of $1,000,000,000 in three years through an enlarged United Jewish Appeal, private investment, grant-in-aid and the floating of an Israel bond issue in America.

"If the four-point program is to succeed," he asserted, "each part of it must add to the others and not succeed at the expense of the others. We cannot have investment dollars or bond dollars instead of philanthropic dollars. To succeed, we must have all of them."

In another report, Harold Glasser, the director of the Institute on Overseas Studies of the Council, asserted that Israel had "the full potentiality of being a modern nation with a decent standard of living and high culture."

At the present time, he added, Israel has "limited resources which are inadequate to its needs." He asserted that the American Jewish community had not been supplying "adequate funds" for the tasks of absorption and economic upbuilding of Israel.

Mr. Glasser maintained that Israel's serious economic problems could be alleviated to a large extent through a more effective application of funds raised by American Jews.

About a week before the assembly of the Council of Jewish Federations and Welfare Funds, in Washington, the organization issued a statement denying that it is seeking to have the United Jewish Appeal replaced as the principal fund-raising agency for Israel, as was alleged by seven Zionist organizations.

The Council's statement, by H. L. Lurie, executive director, was an explanation of the Council's position on the set-up of American fund raising for Israel and an answer to allegations made at the Zionist meeting.

The basic Council proposal is that all fund raising being carried on in the United States for the benefit of Israel be consolidated under a single agency and that the money be sent to Israel where Israelis would determine how it should be spent, reports the New York Herald Tribune.

At present the U. J. A. provides funds for immigration and settlement of newcomers, Hadassah, the Women's Zionist Organization, raises funds for medical care, and other specialized agencies conduct fund campaigns in the United States. The U. J. A. receives more than 90 per cent of its funds from collections by the 255 community councils which comprise the Council of Jewish Federations and Welfare Funds.

Discussing the proposed blueprint for a national fund-raising campaign organization, Mr. Lurie emphasized that such a new group would be used only if the U. J. A. went out of existence. "The proposal is not and was not ever intended to replace the U. J. A.," Mr. Lurie said.

Mr. Lurie emphasized that the Jewish Agency for Palestine has recognized the advisability of having a single agency allocate funds on the basis of Israel's needs rather than on the basis of the agency which collects them.

Mr. Lurie's statement drew a retort from Ellis Radinsky, executive director of the United Palestine Appeal, one of the three chief beneficiaries of the U. J. A. The agencies which comprise the U. J. A. each year negotiate a contract specifying the share of the funds each shall receive. Those negotiations are now going on, Mr. Radinsky said, and the Council statement at this time is not conducive to public confidence in the U. J. A.

Mr. Radinsky alleged that consolidation of all fund-raising agencies helping Israel would mean a loss to Israel because much of the money raised by agencies other than the U. J. A. comes from sources apart from the welfare funds, says the New York Times. He said too that the welfare funds had neither the authority nor power to create in Israel a central agency to allocate funds collected in America.

Also, previous to the assembly, the formation of a new group, known as the Committee of Com-

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Labor Group To Raise Ten Million For Israel

U.S. Federal Security Administrator Oscar R. Ewing asserted that the Soviet had engaged in a ruthless campaign aimed at obliterating every facet of Jewish life in Russia because of the Kremlin's fears of "a freedom movement." Addressing 2,500 delegates at the closing session of the twenty-seventh annual convention of the National Committee for Labor Israel at the Commodore Hotel, in New York, he said that "in the past year or more there have been constant reports of a gradual extermination of the spiritual, cultural and religious life of Russian Jewry."

The delegates adopted a goal of $10,000,000 for next year to be raised in the U.S. for the Histadrut, Israel's labor federation. Isaac Hamlin, general secretary of the campaign, called on the delegates to assist the Histadrut in its work for newcomers in Israel.

Mr. Ewing, charging that "Russian Jews are allowed no contact with Jews in other parts of the world," said of Russia: "No Jewish organizations or institutions function there. Jewish schools have been closed. Jewish intellectual life, and the Jewish press, have been liquidated. Religious worship is forbidden. Zionism and the Hebrew language are considered subversive. Jews cannot emigrate to Israel."

Although the Soviet Union has established diplomatic relations with Israel, Mr. Ewing said, Russian leaders are determined to prevent the departure of Jews to Israel.

"We know that the Iron Curtain works both ways — that it is just as effective in preventing people from leaving the Soviet area as it is in preventing people from entering it," he continued. "The only reason for this roadblock to freedom is [illegible] Communist fear of the truth about Communism.

"The fear that hangs over the Kremlin — the bitter, unreasoning fear which is today threatening the whole world with aggression and bloodshed — this fear is standing in the way of one of the great goals of mankind, the fifth freedom: the freedom of movement."

Mentioning the United States education mission, headed by Dr. Earl J. McGrath, Commissioner of Education, which recently went to Israel, he went on: "We stand ready to do everything in our power to cement the bond of friendship between democratic America and democratic Israel. We look forward to increasingly strong and friendly ties between this little democracy and our own land."

Joseph Schlossberg, secretary-treasurer emeritus, was chosen general chairman of the National Committee for Labor Israel. Mr. Hamlin was re-elected national secretary. They were the principal founders of the committee which conducts the campaign for Histadrut in America.

1,000 OBJECTS LOOTED BY NAZIS TO GO TO SYNAGOGUES

More than 1,000 Jewish ceremonial objects of silver, bronze, parchment and embroidery, reclaimed from the Nazi looting of European synagogues in World War II, are in the custody of the Synagogue Council of America of 110 West Forty-second Street, in New York, and will be presented to American Jewish congregations at their request.

The Council, which is the representative body for Orthodox, Conservative and Reform Judaism in the United States, announced through Dr. Norman Salit, chairman of the Religious Objects Committee, that these objects "will be given primarily for use in religious worship to congregations that do not possess such objects and who cannot otherwise obtain them and for allotment to congregations desiring to use them for religious, educational or museum purposes." These articles, of great religious and historic interest, are on display at the Jewish Museum, 1109 Fifth Avenue.

Of 500,000 Immigrants To Israel, Most Have No Trade

About 500,000 immigrants have entered Israel since the state was formed two and one-half years ago. This brings the Jewish population to 1,184,000 and total population, including Arabs, to 1,364,000.

The greatest number (249,495) came from Eastern Europe. Oriental countries provided more than 75,000; North Africa, 73,000; Yemen, 44,600; Central and Western Europe, more than 20,000; and Anglo-Saxon countries, almost 4,000.

Of the 487,148 who had entered the country up to the first of November, 383,562 have been absorbed, while 85,575 have been temporarily placed in Maabarot, work camps. There are more than 52,000 in other camps who are considered social cases or not immediately absorbable. These include the aged, physically handicapped, widows with children and others who will be dependents of the state for some time.

One of the state's principal worries concerning the immigrants, outside of the problem of housing them, is that the majority have no trade. In a recent survey made by the Jewish Agency among about 40,000 potential workers, only fifty-six, for example, were building trade specialists, reports the New York Times.

Under the new policy of the agency, all immigrants capable of earning their way must first spend a certain time in Maabarot, before they will get permanent housing.

Reform Union Urges Aid To Israel

Two thousand religious and lay leaders, representing 425 Jewish [illegible] congregations, overwhelmingly went on record urging the American Jewish community to extend financial aid to Israel in greater measure than ever so that Israel might soon achieve a self-sustaining economy. The resolution was one of several adopted by the delegates as the forty-first biennial General Assembly of the Union of American Hebrew Congregations ended its four-day deliberations.

Dr. Samuel S. Hollender of Chicago was elected chairman of the board of the Union. Dr. Hollender is general chairman of the nation-wide combined campaign in behalf of the Union and the Hebrew Union College-Jewish Institute of Religion, which is seeking $1,875,000 throughout the country.

In the resolution on Israel, the delegates urged widespread support of the United Jewish Appeal.

"We favor," the resolution declared, "the extension of aid to Israel by the United Nations and the United States Government in order to sustain and strengthen a vital democratic state in the heart of the Near East."

The delegates, in adopting this resolution, said: "As religionists we look for the strengthening of the faith of our fathers and for new religious insights in Israel. We urge that the present situation which limits the rights of non-orthodox Jews be corrected soon and we are certain that this will redound to the benefit of all religion and all of the people of Israel."

The General Assembly unanimously adopted a resolution expressing "our abhorrence of and unyielding opposition to every totalitarian form of Government, whether of the Communist or Fascist variety."

While calling sharp attention to Communism "as a serious menace to our liberties," the delegates added: "We are also conscious of the danger involved to the reputation of innocent individuals if irresponsible and unproved charges of subversion are made."

The assembly endorsed the recommendations of President Truman's Commission on Civil Rights and called for their enactment into law.

At a special session of the Central Conference of American Rabbis, the delegates adopted a chaplaincy procurement program that incorporated features similar to Selective Service, says the New York Times. Under the plan, the rabbis will be classified into two categories: those who have served previously in the chaplaincy and those who did not.

These will be further classified into single, married, married with one child and married with more than one child. This action by the central conference is part of a

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New Agency To Advise On Placing Of Rabbis

After a sharp debate, delegates attending the fifty-first biennial assembly of the Union of American Hebrew Congregations voted in Cleveland, Ohio, for the establishment of an over-all agency that would supervise the recommendation of Reform rabbis for vacant pulpits.

The plan, however, provides that congregations need not abide by the recommendations of this new body to be known as the Joint Placement Commission. An original plan, defeated by a narrow margin, obligated congregations and rabbis to channel all requests for filling vacant pulpits through the new agency.

The new commission will consist of representatives of the Union of American Hebrew Congregations, composed of lay leaders of Reform congregations; the Central Conference of American Rabbis, representing the spiritual leaders in the Reform movement, and the Hebrew Union College — Jewish Institute of Religion, which trains students for the rabbinate.

After an animated exchange of opinion on the floor, the new plan won by 319 to 304. In offering the original proposal Rabbi Roland B. Gittelsohn, of the Central Synagogue, Rockville Centre, L. I., said its aim was "to better religious life among our congregations, to aid congregations in finding rabbis

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Was Renowned As Pioneer In Oral Anesthesia

Dr. Mendel Nevin, sixty-nine, New York dentist, author, lecturer and president of the Novocol Chemical Manufacturing Company, Inc., died of a heart attack in Chicago, Ill., while attending a convention. Dr. Nevin was internationally known for his development of block anesthesia, a technique which permits the nerve to be anesthetized at a point distant from the area of surgery. His teachings on local anesthesia during the last forty years were the basis for most of the current practices of painless oral surgery and treatment of teeth, according to the New York Herald Tribune.

In 1911 he founded the Novocol company to make the local anesthetic formulas which he had developed. It is now one of the world's largest manufacturers of such products for dentists and physicians, with five major plants in Brooklyn, Toronto, London, Buenos Aires, and Rio de Janeiro.

Dr. Nevin was the author of several books, among them a textbook, "Conduction, Infiltration and General Anesthesia in Dentistry," which is used in many dental schools. He also was the owner and general manager of "Dental Items of Interest," oldest monthly dental journal in the country, and editor of "Modern Dentistry," a quarterly publication devoted to the

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Social Notes — Montreal

Mr. and Mrs. B. Nusselman and daughters, Sandra and Teresa, formerly of 2945 Maplewood Avenue, have taken up residence at 3842 Kent Avenue.

Mrs. A. Gorewich, of Transcona, Man., is spending the winter with her son and daughter-in-law, Mr. and Mrs. J. Gorewich, 4582 Draper Avenue.

Mrs. L. Rosenzweig, and Mr. and Mrs. I. Clayman, formerly of 5853 Esplanade Avenue, have taken up residence at 1802 Glendale Avenue.

Mrs. Samuel Golick, 5051 Clanranald Avenue, returned home after spending two weeks in New York. Mr. Golick joined her there for several days.

Mrs. T. Hahamovitch, formerly of 861 Rockland Avenue, has taken up new residence at 4803 Ridgevale Avenue.

Mrs. Jack Snow, of Island Park Drive, Ottawa, Ont., was a guest of Miss Beatrice Sabbath, Queen Mary Road, to be present at the bar-mitzvah of Peter Capelovitch, son of Mr. and Mrs. Louis Capelovitch, Melrose Avenue.

Mr. and Mrs. Samuel King and son, Brian, formerly of 4855 St. Catherine Road, have taken up residence at 6036 Coolbrook Avenue.

Dr. and Mrs. I. B. Glickman, formerly Miss Roslyn Wolfe, daughter of Mr. and Mrs. Harry Wolfe, Vendome Avenue, are in Miami Beach, Florida, for their wedding trip, and will take up residence in Baltimore, Md. Dr. Glickman is the son of Mr. and Mrs. Lazarus T. Glickman, Hartland Avenue.

Mr. and Mrs. Morris Maller and family, formerly of 6006 Park Avenue, have taken up new residence at 6261 Mountain Sights Avenue.

Mr. and Mrs. A. Stutman and family, formerly of 7795 Stuart Avenue, have taken up residence at 4810 Isabella Avenue.

Mr. and Mrs. Charles Tanner and daughter, Rosalyn, of Ottawa, Ont., the guests of Mr. and Mrs. Mark Garfinkle, Decarie Boulevard, were at the bar-mitzvah of their nephew and cousin, Peter Capelovitch, son of Mr. and Mrs. Louis Capelovitch, Melrose Avenue.

Mr. and Mrs. H. H. Botnick and family, formerly of 4665 Grand Boulevard, have moved to 3602 Kent Avenue.

Mr. and Mrs. Harry Wolfe, Vendome Avenue, went to New York, and will go from there to visit his mother, Mrs. Louis Wolfe, Bonavista Avenue, who is spending the season at her home in Miami Beach, Florida. Mr. Wolfe will remain in Miami Beach for two weeks, and then will leave to spend three months in Europe.

Mrs. L. Lichter, Lacombe Avenue, entertained fifteen guests at tea in honor of Miss Sylvia Ehrlich, Park Avenue, whose marriage to Frank (Levine) Paul, Park Avenue, takes place on December 17, at Bnai Jacob Synagogue. Roses and pom-poms were used to decorate.

Mr. and Mrs. Harry Cooper, Westbury Avenue, were hosts at a cocktail party. Mrs. Cooper received in a grey crepe cocktail dress, trimmed with coral-coloured velvet. Guests present were: Mr. and Mrs. Murray Bowen, Mr. and Mrs. Samuel Vaintraub, Mr. and Mrs. J. Kerdman, Mr. and Mrs. Jason Cohen, Mr. and Mrs. Harry Cohen, Mr. and Mrs. Abe Shragie, Mr. and Mrs. Harry Post, Mr. and Mrs. Harry Slutsken, Mr. and Mrs. Charles Winikoff, Mr. and Mrs. Irving Heft, and Mr. and Mrs. Edward Reich.

Mr. and Mrs. P. Tanny and sons, Larry and Robert, 1280 Bernard Avenue West, are taking up residence at 5788 Northmount Avenue.

Mr. and Mrs. Sydney Baskin and son, Joel, Van Horne Avenue West, motored to New York, accompanied by Percy Baskin, St. Urbain Street; and Hyman Itzkovitz, St. Catherine Road. They were at the wedding of Mr. Itzkovitz's cousin, Miss Ellen Ruth Spiegel, daughter of Mrs. Betty Spiegel, of New York, and the late Walter Spiegel, to Martin Pollack, of New York. Mrs. Betty Spiegel, mother of the bride, entertained at her home, 45 Gramercy Park, New York, in honour of her friends from Montreal. There were twenty guests present; and a Thanksgiving fruit bowl was used as a centrepiece for the table.

Mr. and Mrs. Raymond Verner and daughter, Janet, of Boston, Mass., spent several days with his parents, Mr. and Mrs. Charles Verner, Querbes Avenue.

Mrs. Becky Enkin, Esplanade Avenue, will leave on December 16, for Miami Beach, Florida, where she will visit relatives for the winter.

Benjamin Salit, Maplewood Avenue, spent a week in Toronto, Ont.

Out-of-town guests who will be here for the marriage of Miss Shirley Chandler, daughter of Mr. and Mrs. A. Chandler, Laurier Avenue West, to Henry Glatt, Queen Mary Road, son of the late Mr. and Mrs. G. H. Glatt, which takes place on December 10, at Spanish and Portuguese Synagogue, are: Mr. and Mrs. A. J. Chandler and family; Cantor and Mrs. Simon Kandler and daughter, Miriam; and Mrs. B. Samuelsohn, all of Boston, Mass.; Miss Bertha Glatt and Joseph Glatt, sister and brother of the groom-elect, and Miss Sarah Neustad, all of New York; and Mrs. E. Potter, of Portland, Maine.

Mr. and Mrs. M. B. Rudner and son, Joseph, formerly of St. Urbain Street, have taken up residence at 58 St. Cyrille Avenue.

Mr. and Mrs. S. W. Weber, 741 Stuart Avenue, have as their guest, Mrs. Anne Frishman, of Denver, Colorado, for two weeks.

Mr. and Mrs. A. Berlin, Durocher Avenue, are leaving shortly for a European tour.

Mr. and Mrs. B. Shapiro and her mother, Mrs. D. Messer, formerly of 5587 St. Dominique Street, have taken up residence at 4319 Esplanade Avenue.

Mr. and Mrs. Louis Pickard, Dollard Avenue, will leave the latter part of December for Miami Beach, Florida, where they will spend the winter.

For the marriage of Miss Anne Schreiber, daughter of Mrs. F. Schreiber, Clark Street, and the late Samuel Schreiber, to Sydney Flower, son of Mr. and Mrs. Aaron Flower, St. Urbain Street, which took place at the Bucharest on December 3, there were present: Mrs. E. Abrams, aunt of the bride, and her children, Misses Florence and Edith Abrams; and William Abrams, cousins of the bride; Mrs. C. Schreiber, aunt of the bride; Mr. and Mrs. Harry Zack, Mrs. A. Katz, cousins of the bride, all of Brooklyn, N. Y.

BAR-MITZVAHS

Peter Bernard, son of Mr. and Mrs. Louis M. Capelovitch, Melrose Avenue, was called to the Reading of the Law on Saturday, November 25, at nine o'clock, at Shaare Zion Synagogue. He is the brother of Tobie. Kiddush followed the services.

Mr. and Mrs. P. Segal, St. Urbain Street, will celebrate the bar-mitzvah of their son, Harry Marc, who will be called to the Reading of the Law on Saturday, December 9, at a quarter-past ten o'clock, at Bnai Jacob Synagogue. He is the brother of Mrs. Charles Rotchin (Sylvia), Ridgevale Avenue; and of Jack. Kiddush will be observed; and there will be a dinner-reception that evening at Berman's.

Mr. and Mrs. Frank Lang, St. Urbain Street, announce the bar-mitzvah of their son, Irving, who will be called to the Reading of the Law on Saturday, December 9, at nine o'clock, at Ahovath David Synagogue, 50 Villeneuve Street West. Irving is the brother of Lawrence and Eleanore; and grandson of J. Lang, St. Urbain Street. The following evening, there will be a dinner-reception at Berman's.

APPROACHING MARRIAGES

Mr. and Mrs. A. Chandler, Laurier Avenue West, announce the approaching marriage of their daughter, Shirley, to Henry Glatt, Queen Mary Road, son of the late Mr. and Mrs. G. H. Glatt; the wedding to take place on December 10, at half-past six o'clock, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Meyer Miller, Stuart Avenue, announce the approaching marriage of their daughter, Evelyn Miriam, to Julian Stone, son of Mr. and Mrs. Harry Stone, Queen Mary Road, to take place at Shaar Hashomayim Synagogue on December 14, at six o'clock.

Mr. and Mrs. H. Bernstein, Upper Lachine Road, announce the approaching marriage of their daughter, Lily, to Isidore Tobin, son of S. Tobin, St. Dominique Street, to take place on December 9, at half-past six o'clock, at Bnai Jacob Synagogue.

Mr. and Mrs. Abraham Ehrlich, 5946 Park Avenue, announce the approaching marriage of their daughter, Sylvia, to Frank (Levine) Paul, son of Mrs. F. Levine, Park Avenue, to take place on December 17, at six o'clock, at Bnai Jacob Synagogue.

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Social Notes — Montreal

Here for the marriage of Miss Lily Bernstein, daughter of Mr. and Mrs. H. Bernstein, Upper Lachine Road, to Isadore Tobin, son of S. Tobin, St. Dominique Street, on December 9, at Bnai Jacob Synagogue, there will be: Mr. and Mrs. D. Jacobs, Mr. and Mrs. Joseph Issen, Mr. and Mrs. J. Neiman, all of Toronto, Ont.; Mrs. Y. Abramovitch and Mrs. B. Freedman, of New York.

Mr. and Mrs. Jack Gohenberg, and family, formerly of 5397 Esplanade Avenue, have taken up residence at 3881 Linton Boulevard.

Mrs. Peter Goldman, of London, England, spent five weeks visiting her son-in-law and daughter, Mr. and Mrs. Herschel Victor, and daughter, Gail Carolyn, Ridgewood Avenue.

(Resort Advertisements on Page Nine)

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Mrs. James Bennett of New York, formerly Miss Ellen Snyder, of Montreal, is visiting her uncle and aunt, Mr. and Mrs. Jerome Lewinson, Sherbrooke Street West.

Mrs. A. J. Walker, Westmount Avenue, is in New York.

Mrs. L. M. Shavick, Montrose Avenue, is visiting in New York.

Mrs. E. P. Van Geun, Peel Street, accompanied by her son and daughter-in-law, Mr. and Mrs. Kenneth Van Geun, and daughter, Susan, Randall Avenue, are motoring to Miami Beach, Florida, where she will spend the season.

Mrs. J. C. Asch, who spent six months in New York, and in Orange, N. J., with her son-in-law and daughter, Dr. and Mrs. M. J. Shapiro, and family, is now visiting her sister, Mrs. P. Caplan, Grosvenor Avenue.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at a Chanukah dinner party with places for ten. The table was decorated with a lighted brass Menorah; and the flowers were yellow, mauve, and bronze-shaded pompoms. Mrs. Harold Newman, Melrose Avenue, assisted.

Mr. and Mrs. J. Kushner, McGregor Avenue, entertained one hundred and twenty-five guests at dinner at the Ritz-Carlton Hotel. Receiving, Mrs. Kushner wore a black taffeta cocktail dress, with rhinestone trimming on the side of the draped skirt. Yellow and bronze-shaded chrysanthemums, with matching candles, were used to decorate the room, and the tables. Mrs. Peter Goldman, and Samuel Beckman, of London, England, were present.

Miss Elissa Finklestein, daughter of Dr. and Mrs. Charles I. Finklestein, Grosvenor Avenue, and fiancee of Melvin A. Ross, son of Mr. and Mrs. Reuben Ross, St. Joseph Boulevard West, was entertained at a luncheon at Ruby Foo's, with eighteen guests present, by Mrs. Charles Tanner, of Ottawa, Ont. Roses, carnations, and snapdragons formed the table decoration. Out-of-town guests were: Mesdames Jack Snow and Bernard Streak, of Ottawa, Ont.; and Mrs. Saul Tannenbaum and daughter, Miss Lorraine Tannenbaum, of Los Angeles, Calif. A presentation was made.

Mr. and Mrs. A. Pinchuk, Hutchison Street, will entertain on Sunday evening, December 10, at an evening with about fourteen guests present.

Entertaining for Miss Evelyn Miriam Miller, daughter of Mr. and Mrs. Meyer Miller, Stuart Avenue, whose marriage to Julian Stone, son of Mr. and Mrs. Harry Stone, Queen Mary Road, takes place on December 14, at Shaar Hashomayim Synagogue, the mother of the groom-elect was a luncheon hostess to nearly thirty-five guests at Ruby Foo's. She received in a sand-coloured crepe dress, with rows of fringe on the skirt, a high neckline, and a black and gold-shaded felt hat, the crown of which was crocheted in gold-colour. Mrs. Miller, mother of the bride-elect, wore a black velvet suit, with black accessories; and a rust-shaded velour felt pillbox hat, with a jewelled crown. Miss Miller, the honouree, wore a plaid wool crepe dress, with a strapless bodice, accordion pleated skirt, and a black velvet jacket. Her black velvet cocktail hat was trimmed with black sequins, and her corsage was of pale pink Sweetheart roses. White and pink carnations, roses and chrysanthemums, decorated the luncheon table.

Miss Lily Bernstein, daughter of Mr. and Mrs. H. Bernstein, Upper Lachine Road, whose marriage to Isidore Tobin, son of S. Tobin, St. Dominique Street, will take place on December 9, at Bnai Jacob Synagogue, was entertained at a linen

Mrs. B. Kontor, 5790 Darlington Avenue, Montreal, is ticket convener for the Chanukah dinner and dance of Young Israel Synagogue, to be held at the Synagogue Centre on Saturday, December 9. Mrs. M. Nirenberg, 3475 Van Horne Avenue, is general chairman. —Society Studio

shower at the Bucharest. The hostesses were: Mesdames T. Nadler, Henri Julien Street, sister of the bride-elect; J. Bernstein, St. Urbain Street, her aunt; S. Bernstein, St. Urbain Street, an aunt; and M. Balfour, Henri Julien Street, a cousin of the bride-elect. Receiving eighty guests, Mrs. Nadler wore a fuchsia-colored velvet dress, with corsage of yellow roses; Mrs. J. Bernstein, a black crepe dress, the bodice trimmed with pink, a red hat, and corsage of pink roses; Mrs. S. Bernstein, a maroon gabardine suit, with a white blouse, and grey hat, with a maroon feather, also a corsage of white roses; Mrs. Balfour, a black crepe dress, with rhinestone button trimming, and corsage of yellow roses. Mrs. H. Bernstein, mother of the bride-elect, wore a navy-blue tissue-faille dress, with a V-shaped neckline, a grey felt hat, with a multi-colored feather, and a corsage of pink roses. Miss Bernstein, the honoree, wore a cocoa-brown taffeta dress, having a V-shaped neckline, with beige net trimming around the neckline, and the same trimming on the pockets. She had a beige felt hat, with a cocoa-colored feather, and corsage of yellow roses. Carnations and roses were the table flowers.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

IN MEMORIAM

BROWNS: In loving memory of a dearly beloved son, Moe Browns, who passed away on December 4, 1949. We have him always in our minds. Ever remembered by his mother, father, brother, Hymie; and sister, Molly.

KLETSKY: In loving memory of a dearly beloved mother and grandmother, Mrs. Anna Rivel Kletsky, who passed away on the 27th day of Kislev, 1942. Ever in our thoughts, daughter-in-law Bella; son, Irving; and grandchildren, Annariv and Mitchie.

KLETSKY: In loving memory of a dearly beloved friend, Mrs. Anna Rivel Kletsky, who passed away on the 27th day of Kislev, 1942. Always remembered by Mr. and Mrs. L. Anker and daughter, Goldie.

DEATHS

Morris Pniewsky, 4135 Esplanade Avenue, widower of the late Mrs. Anna Pniewsky, died suddenly on Saturday, November 25. He is survived by a son, Dr. Roman Pniewsky; one daughter, Mrs. S. B. Bloom (Helen); and two grandchildren, David and Edgar Pniewsky. Funeral service took place from Paperman's, Dr. Solomon Frank officiating. Burial was in Spanish and Portuguese cemetery.

Shiva was at the home of his daughter, Mrs. S. B. Bloom, 5785 Plantagenet Avenue.

Mrs. Rose Lustgarten Hymovitch, 4618 Hutchison Street, aged fifty-seven, died on November 20, at her home. She is survived by her husband, Joseph Hymovitch; a daughter, Mrs. J. Greenberg (Molly); three sons, Eddie; Dr. Isadore Victor Hymovitch; Dr. Bernard Hymovitch, of Ann Arbor, Mich.; eight grandchildren; a sister, Mrs. H. Mendelsohn (Clara); and four brothers, David and Joseph Lustgarten; Maurice and Harry Lustgarten, of New York. Funeral took place from Paperman's, Dr. Solomon Frank officiating. Burial was in Bessarabia Sick Benefit Association cemetery.

Mrs. Dora Leibovitch Esack, 4134 de Bullion Street, widow of the late Paval Esack, died on November 23. She is survived by six daughters, Mrs. Edis Abramovitz, Mrs. Esther Bloomfield, Mrs. L. Chamitoff (Rae), all of Montreal; Mrs. A. Cohen (Blima); Mrs. D. Herscowitz (Rose); Mrs. M. Kaufman (Betty), all of New York; two sons, David, of Philadelphia, Pa.; Jack; twenty-three grandchildren; and fifteen great-grandchildren. Funeral service took place from Paperman's. Burial was in Independent Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Mrs. Sarah Zinman Lazar, 4661 Hutchison Street, widow of the late Samuel Lazar, aged seventy, died on November 23, at the Jewish General Hospital. She is survived by three daughters, Mrs. M. Bakerman (Rae), of Atlantic City, N. J.; Mrs. A. Rosenbloom (Anne); and Miss Dora Lazar; three sons, Samuel, Issie; Henry, of New York; three grandchildren, Sandra Bakerman, of Atlantic City, N. J.; Norman Lazar, and Connie Rosen-

(Continued on Page Fifteen)

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Front row, left, Samuel Bronfman, 15 Belvedere Road, Montreal, who retired as president of the Federation of Jewish Philanthropies, of Montreal, after eighteen years of service, and who is now an honorary president; David Hirsch, 4927 Grosvenor Avenue, the new president, and former vice-president; and A. H. Jousby, 3980 Cote des Neiges Road, an honorary president. Back row: left, Phil. Garfinkle, 1 Douglas Avenue, honorary secretary and vice-chairman of the executive committee; Jack A. Klein, Q. B. E., 3557 Westmount Boulevard, first vice-president, and chairman of the executive committee, according to the new by-laws; Zave Lewinson, M. B. E., 4681 Westmount Avenue, second vice-president; and Solomon Vinsberg, 4567 Bredeau Avenue, honorary notary. Mr. Bronfman is honorary president of the Combined Jewish Appeal and national president of the Canadian Jewish Congress and United Jewish Relief Agencies. Mr. Hirsch was chairman of a special committee revising the by-laws of Federation, including a provision which limited the term of office of an officer of Federation to three consecutive terms. Mr. Hirsch has been active with the Jewish General Hospital; and Canadian Jewish Congress. Abe Bronfman was elected honorary treasurer; Michael Hirsch, honorary president; and Marcus Sueder is honorary counsel.

MONTREAL MEETINGS

(Additional Montreal Meetings on Pages Thirteen and Fifteen)

● **B'NAI BRITH** Youth Organization Chanukah week is being celebrated until Sunday, December 10, with the last candle. The benediction was recited by Arnold Derstenfeld, of Dovers, Hyman Busgang, of Stephen Wise, Edward Kertzman, president of the Youth Council. At a latke party to conclude, all chapters will be guests of the youth councils. H. J. Halperin will be in charge. On the program will be singing, games, recitations, playlets, refreshments. Mount Scopus Chapter AZA was among the first ten chapters in the United States and Canada to win an award for the chapter paper, "The Scopian," edited by Jerrick Segal. The Stephen Wise co-ed chapter is presenting the Jack Benny B'nai Brith radio play at Youth Night programs of B'nai Brith lodges and chapters. It was produced and directed by Harry Suffrin, of the staff, and Irving Singerman, advisor of the Stephen Wise chapter. The cast is: Misses Ann Black, Trudy Klein, Sheila Lurie; and Albert Shears, Issie Barr, Theodore Bradbury, Irving Fitleberg, George Freedman, Abe Kauffman, Edward Kertzman. A performance was given for Maple Leaf Lodge, Snowdon Lodge, and the Menorah Chapter. Entertainment Group rehearsals, Tuesday evenings at Bancroft School, have Jack Shapiro, Moe Siegal, of Mount Royal Lodge; Sidney Wiseman, of Metropolitan Lodge, in charge. Barbara Notkin was installed as president of the B'nai Brith Girls' Council by Miss Ethel Kata, vice-president of the B'nai Brith Youth Organization. Other members of the Council are: Harriet Gerber, Hazel Wallan, Maxine Gameroff, Gertie Pincus, Leatrice Lipson, Hannah Kenigsberg, Gloria Beinhaker, Pearl Sperber, Merle Cleman. Estelle Samuels, girls' worker, was in charge.

● **YOUNG HEBREW** Malbish Arumim Society membership and fund campaign chairman is B. Hebert. The society clothes twice annually under-privileged school children aged six to sixteen; New Canadians; Yeshiva students.

● **PYTHIAN SISTERS** Unity Temple Number Six will hold an open meeting on Wednesday, December 13, at 8.30 p. m., at Reverend M. Master's. Mrs. Ezra Yellin will be the guest speaker. Mrs. Joseph Herscovitch is president. Mrs. Frank Littner, assisted by Mrs. Harry Korenberg, will serve refreshments.

● **Y. M. - Y. W. H. A.:** Film Series, chairmanship of John Linder, presents "Der Golem", repeated from last year's schedule, on Sunday, December 10, at 8.30 p. m., in the Snowdon Building. This replaces "The Dybbuk" which is not obtainable. Directed by Paul Wegener in 1920, this movie is one of the first legend films to come out of Germany, and tells the ancient legend in which the Rabbi of Prague infuses life in a clay figure and makes it his servant. In his attempt to free himself from his master, and to become a separate entity, the Golem destroys himself. Added to this is the story of the Hapsburg Emperor's order expelling Jews.

● **B. and S. STEINHOUSE** and Nachlas Zkeinim Ladies Auxiliary Chanukah party for residents of the Old People's Home is Sunday, December 10, at 7 p. m. M. Melnick will kindle the eighth Chanukah light. Mesdames L. Bailen, F. Roback, M. Melnick, of the purchasing committee, will present Chanukah gifts of handkerchiefs to the residents. Refreshments; entertainment Rabbi I. Teicher and Cantor J. Dlin will be honored guests.

● **MONTREAL HEBREW** Academy, Herzliah Junior High School: Parent-Teacher Association will meet on Wednesday, December 13, at 8.15 p.m., Mrs. A. Friedman, presiding. Donald Hurwitz, executive director of the Federation of Jewish Philanthropies and the Combined Jewish Appeal, will speak on: "Parents Are A Relative Thing". Refreshments.

● **NEW WORLD CLUB** first anniversary dance, at Victoria Hall, is on Saturday, December 9, at 8.30 p. m. George David, a singer, will light the Chanukah candles, and sing holiday songs. There will be a floor-show; orchestra; surprises; refreshments. Otto Joachim is in charge of the musical arrangements. For information, call Dr. Julius Pfeiffer, president, DO 4386. Friends invited; tickets available at the door. On Saturday, December 16, at Adath Israel Synagogue, the annual membership meeting will be held. On the nominations committee are Mrs. J. H. Hanley, E. Hardy, Dr. M. Propst, L. Pinkus, A. Horn.

● **LORD BALFOUR** Rover Scout Crew will celebrate its fifteenth anniversary at a reunion dinner-dance, at 1447 Bleury Street, on Saturday, December 9, at 7 p. m. Arrangements are in charge of Phil. Zukerman, the new senior master of Montreal's northern district. Reservations with him, 2981 Somerset Avenue, EX. 6022, evenings; PL. 0240, daytime. There will be dancing; orchestra music; entertainment, in charge of Phil. Moscovitch. There were nearly sixty members of the original crew, of which forty-two joined up in the services, in the last war. One of them, Joseph Shulman, R. C. A. F. air crew, who was shot down and killed in North Africa, was the sole war casualty of the group. This is the only Canadian Rover Crew to continue functioning. Norman H. Friedman, district commissioner of the Northern district; and William Harash, the original Rover leader of the crew, will be present; and the following is a partial list of other members who will be there: Alexander Gelbier, Stanley Rabinovitch, Abe Abramovitch, Arthur Cohen, Morris and Saul Libesug, Bert. Hoppenheim, Robert Kaufman, all of whom are active in the crew now; and Bert. Baron, Eli Ilovitch, Joseph Feldstein, Arthur Flanders, Max Hertz, Ruby Goldberg, Paul Bierbrier, Joseph and Irving Berlin; Harry, Norry, and Robert Speevack; Walter Wexler, Martin Weiner, Marvin, Moe, and Louis Lutsky; Jerry and Joseph Fleisher; Moe Kaylor, George Kalmanovitch, Louis Schwartz, Henry Borsky, Ben. Bern, Jack Firestone, Max Kanzer, William Halperin, Harry Tager, Irving Green.

● **CANADIAN JEWISH** Congress: Dr. Samuel Margoshes, editor of the Jewish Day, of New York, and a leader in the American Jewish Congress, will be the guest speaker at the conference of the eastern region on Sunday, December 10, at the Windsor Hotel. Monroe Abbey is the convener. Dr. Margoshes is a graduate of Columbia University and was ordained as a rabbi by the Jewish Theological Seminary of America. The morning session, to be opened by Harold Lande, chairman of the arrangements committee, will deal with youth, fund raising and public relations. Michael Garber, K. C., chairman of the national executive, will preside at the luncheon at which Dr. Margoshes will speak; also Mr. Abbey and Joseph H. Fine, K. C., national treasurer. The afternoon session, chairmanship of Moishe Dickstein, will be devoted to education, community organization, research, archives and library.

● **PIONEER WOMEN'S** Organization is issuing a shopping and service guide and handbook of information, Mrs. M. Dickstein heading the committee. Mesdames S. Herson, M. Kruger, S. Goldberg, H. Sharf. Chanita Group public speaking lecture by J. Da Costa was at the home of Mrs. H. Bissman, 5687 Jeanne Mance Street. Mrs. I. Avrunin presided. A Chanukah meeting was held at the home of Mrs. P. Landy, 37 Esplanade Avenue. Mrs. M. Silver was praised for her summer work. Chaviva Group tea, at the home of Mrs. J. Brodsky, 5635 Ridgevale Avenue, heard Mrs. William Malus as guest speaker. Mr. and Mrs. Brodsky contributed $27 to make the total $100. Chana Szenes Group met at the home of a new member, Mrs. M. Brown, 737 de l'Epee Avenue. Mrs. H. Goodman presided. At a tea given by Mrs. M. Steinberg, 6566 Jeanne Mance Street, $100 was raised. For Degania Group tea, at the home of Mrs. N. Yampolsky, 740 Champagneur Avenue, guest speaker was Mrs. W. Malus. Mrs. B. Barnak presided. $50 was raised. Mrs. I. Zemel, 466 Outremont Avenue, gave a tea at which $90 was raised. Mrs. S. Wiseman was guest speaker. Mrs. H. Yodits presided. The date of the Gordonia Group Chanukah celebration was moved from December 3 to Sunday, December 10, at 8.30 p.m. Gehuia Group bingo is on Thursday, December 14, from 2 p. m. to 12, at Bnai Jacob Synagogue. Husbands, friends, are welcome; prizes, refreshments. Conveners are Mesdames C. Bistritsky, H. Lewis, S. Rosenberg, H. Greenberg, H. Feldman. Kennereth Group bingo is on Monday, December 11, at 8.30 p.m., at Bnai Jacob Synagogue; admission free; refreshments. The convener is Mrs. A. Flomen. For the Migdol Group tea, at Beth David Synagogue, the guest speaker was Mrs. Chaya Surchin. Mrs. H. Kahn was convener. $460 was raised. Medina Group meeting, at the home of Mrs. L. Schatzman, 153 St. Joseph Boulevard West, heard Mrs. B. Rosen present the biography of I. L. Peretz. Mrs. J. Fisher presided and thanked Mesdames A. Kott, H. Waldman, J. Silver, L. Schatzman for summer work. Metzuda Group tea at Beth David Synagogue has as hostesses: Mesdames M. Cyn, S. Kreisman, J. Kreisman, B. Tolchinsky, N. Poch, M. Finesilver, S. Lieberman, S. Herer. Mrs. P. Lifshitz was guest speaker. Mrs. S. Kreisman presided. L. Hendler and M. Kreisman donated $50 and $500 was raised. Mrs. B. Wattenberg, 5267 Jeanne Mance Street, was a tea hostess, with Mrs. S. Weisman as speaker. Mrs. N. Poch presided. Mrs. B. Wattenberg donated $25; and $60 was raised. Messada Group tea at Little Roumanian Restaurant had Mesdames S. Rosenthal, D. Serchuk, I. Kahn, L. Katz, S. Spunt, H. Roll, M. Rivelis as hostesses. Mrs. Chaya Surchin spoke. Mrs. B. Cohen was convener. $275 was raised. Minara and Aliyah Groups tea and money shower, on Wednesday, December 20, at 8.30 p.m., at Bnai Jacob Synagogue, will see a hat show presented by Juliette. Mesdames A. Kolker and T. Honigman are conveners. Revivim Group meeting is on Tuesday, December 12, at 8.30 p. m., at the home of Mrs. A. Kleinman, 4835 Maplewood Avenue; with Mrs. Chaya Surchin as the speaker. Dorot Group open meeting is at the home of Mrs. M. Leibner, 6323 de Vimy Avenue, on December 12. The National Film Board movie, "The Feelings Of Rejection" will be shown. Mesdames L. Walder, V. Putter, M. Leibner will be hostesses, Mrs. H. Mendel, chairman, will preside.

● **SHAARE ZION** Synagogue: Maurice S. Cohen, Rabbi: Services on Friday, December 8, at 3.55; Saturday at 8:45, with sermon; at 4, Moshe Yuval, Israeli Consul General, will be the guest speaker at service on December 8, at 8:15. Subject: "Jerusalem At The United Nations." Reception. All are invited. Donald Arthur Wright, son of Mr. and Mrs. J. G. Wright, will be called to the Reading of the Torah on December 9, in celebration of his bar-mitzvah. Hanukkah celebration of the School will be held on Sunday, December 10, at 10. The annual meeting of the congregation elected: president, Myer Gameroff, K.C.; M. Gross, I. Riddell, C. R. Gross, J. Feinbrooke, Myer Caplan, B. Goldenberg, H. Drimer, M. Bennett, J. H. Berger, R. B. Cohen, I. Shapera, S. E. Tessler, S. Poulin, Mrs. C. R. Gross; F. Pullack, M. Lash, Myron J. Israel, Boaz Miller, E. M. Sager, I. N. Robinson, Max Routtenberg, Jack Rosenblatt, D. Weissman, M. Frank, H. M. Lazar, Jack Margolese, Mrs. L. A. Shapiro, Mrs. S. E. Tessler, Dr. I. Beinhaker, R. M. Leboff. Sisterhood invites friends to a Chanukah tea meeting on Tuesday, December 12, at 2.30 p.m. Mesdames George Isserman, L. A. Shapiro, H. G. Isserman will be hostesses. Miss Frances Katz wrote a musical comedy, "Trial By Jewry", which will be presented, produced by Mesdames M. S. Cohen, M. Caplan, C. Goldstein, with the cast: Mesdames M. Chisling, B. Spears, N. Henderson, H. Blanshay, A. Lach, S. Schwartz, W. L. Coleman, J. Stein, C. Zabitsky, H. Herman, H. Efros, H. Caplan, Shirley Schwartz. Mrs. M. Stein is in charge of arranging and directing choreography; Mrs. A. Benjamin is pianist.

● **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Chanukah services, Friday, December 8, at 8 p. m. Lecture: "The Maccabean Spirit." Chanukah music from Handel's Oratorio, "Judas Maccabaeus", will be given by Cantor Otto Staaren and the choir, direction of Phillips Motley, organist. A pageant of light will be given by: Doris Goodman, Betty Jane Genser, Marilyn Gillett, Stephanie Stern, Irene Kursbatt, Susie Beck, Miriam Cooper, Carol Garner, Irwin Sankoff, Arthur Benjamin,

(Continued on Page Fifteen)

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THE TWO WHO DARED

BY P. PENINI

It was the hour of the outgoing of the Sabbath. An atmosphere of deep tranquility rested over the table. Those sitting round it drew closer together. An expectant look in their eyes, they inclined their ears to Rabbi Jacob Nathan who with a deep sigh, began:— "Many there were who devoted themselves, but it availed them not."

One of the company turned up the wick of that lamp that stood on the table, shedding a heart-warming light. The very shadows of the Beth-Hamidrash seemed to quiver and spread themselves in kindliness, enveloping the assembly in a Sabbath night atmosphere.

Old Rabbi Jacob Nathan, losing himself in the depths of the past, closed his eyes, stroked his long white beard and continued:— "Rabbi Meirl and Rabbi Joshua made up their minds to go up to the Land of Israel, even though without the aid of Heaven; with difficulty they liquidated their businesses and in grief separated from their wives and went to cross the seas. And in those days", said the old man, indicating with his eyes the space of time, "in those days ships were wont to navigate with the wind and the water; when the waters flowed the ship sailed with the current, and when the waters were still then would the boat stand too. Thus it happened with the boat in which they sailed. It arrived at the coast of a vast sea on the edge of a desert; perhaps it was the Land of Israel, perhaps Egypt. There the waters were still, no wind blew, no wave stirred. Days passed, even weeks and still the ship stands in her place. Their supply of bread and drinking water gave out, and hungry they went about sharponing their teeth for the lack of anything to eat. The gentiles aboard managed to exist by hunting fowl and 'unclean' fish. But R. Meirl and R. Joshua were famished with hunger and parched with thirst. And at last in their exhaustion they decided to disembark.

"Mayhap we shall find a root in the earth or a green plant above, and we shall eat and not perish", advised Rabbi Meirl. They took off their coats and shoes and went up on the land, tired, wet, hungry and thirsty, but yet alive.

"Kiss the earth that you stand on", Rabbi Meirl urged his friend. "Be not hasty", returned the other, "Wherefore this?"

"Wherever you be, rejoice and give thanks", answered Rabbi Meirl "for there is solid earth under your feet."

"Come, my brother", said R. Joshua, "let us go."

It was the morning, the earth was burning hot beneath their feet, and the desert sun blazed over their heads like a ball of fire. There was no water to quench their thirst, nor yet a shrub or blossom; they dug in the earth with their hands but found nothing more than some roots of the "Kin-gill" plant.

"Oh", sighed one of them, "if only we could find a blade of grass to quieten our hunger." "Or at least the shade of a roof or a tent", replied the other also, in brokenness of spirit.

And they both sighed and went on, weary and depressed, jumping and skipping over the sharp rocks that extended along the shore. Their worn out shoes were torn and broken, their feet bleeding. Utterly fatigued, they lay down to rest from the powerful heat, beneath them the burning sand, a pillow of sand under their heads, and the blazing midday sun for a cover; thus tired and full of despair they slept. They dreamed stirring dreams and saw vain delusive visions; there were laidout gardens, the waters of the wide sea became sweet and they put out their tongue and stretched forth their hands to grasp clusters of dates but...", sighed the story-teller, "something prevents them, tongue and hands are stayed, for on opening their frightened eyes, a strange sight is revealed to them: two tall men armed with sword and spear stand before them kicking them with nailed sandals."

The weakened men hastily jumped to their feet. Though they had not heard the language, they perceived at once that it was the sons of Ishmael standing before them.

"You are our cousins?" they asked in gladness.

"Hand over your money, Unbelievers", thundered the more robust of the two.

After taking all they had, the Arabs mounted their horses and indicated to Rabbi Meirl and Rabbi Joshua to follow them. They spurred on their steeds until they reached a white camel, splendidly bedecked, upon which sat a Sheikh, his white beard flowing down his breast, wearing a sword and weapons that gleamed bright in the blazing sunshine.

Rabbi Joshua who was intelligent and alert, though without strength, followed perforce. There was no possibility of escape from the riders who were armed from head to foot, and in any case there was neither bush nor rock to provide a hiding place or cover along the whole breadth of the coast. The riders did not even suspect them of trying to escape; not with a single glance did they favour them. At least one of the Arabs pointed to the shady trees in the distance, and to the tents spread out — "Here are the huts of the town."

"And here is the house", said another, pointing to a clay house, very old and dilapidated.

One of them turned to R. Meirl and asked in Arabic, "What is your name?" "I beg of you water", answered Rabbi Meirl who had not understood the question. "Water? Water in the house", said the Arab. "But what is your name? Unbelieving dog of a Jew", and he flicked his strap in Rabbi Meirl's face.

"Come with me", the second Arab ordered Rabbi Joshua, beckoning with his finger to show his meaning and pushing him so that he fell flat on his face in the burning sand.

Then the two brother-Jews fell on each other's shoulders in trouble and distress and wept and kissed each other, and knew that they were captives of the sword and spear...

Rabbi Meirl was kept at one end of the hut village and Rabbi Joshua went after his raptor to the other end.

"You will look after my flocks and cattle", said the Arab to Rabbi Meirl, "The sheep's pen will be your dwelling. Bear well in mind, that the day you leave this place without my permission, you will surely die."

Rabbi Joshua was put to tend the camels and the horses.

A deep sigh broke from one end of the company. The old man turned to him and continued:

"One day Joshua the 'Shepherd' went, as his wont, to meet his friend R. Meirl, the 'Shepherd of the goats' that they might beguile the time in discussing one of the laws and commandments pertaining to the Land of Israel; to tell of trouble and suffering, to relate dreams and yearnings. But R. Joshua started back in fright and horror when he beheld R. Meirl lying on the field, tied and bound like an ox before the slaughter... (with all due distinction).

"Meirl, what is the matter with you?"

"Oh, my brother, what shall I say and what shall I tell you?" burst from Meirl in anguish. "The Almighty has turned against me and now my end has come. This very day I must die by the sword of the Arab. Leave me, my brother, to make my confession and die."

"But why must this be, my brother?" cried R. Joshua, loud and bitter.

"Beware, lest the evil happen to you, too, my brother. I did not reach my holy destination, for I was unworthy, undeserving. And now have I in my sin fallen into the hands of the Arab; a wolf attacked the flock and carried off a lamb. When the Arab inspected the

(Continued on Page Eight)

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A New Book About Man's Soul

BY DR. ALFRED WERNER, ASSOCIATE EDITOR, CHICAGO JEWISH FORUM

What is man's soul? What is its genesis, and what is its destiny? These questions have been raised by Jewish thinkers ever since the story of man's origin came to be written down on parchment: "And God breathed into his nostrils the breath of life, and man became a living soul." The author of the present scholarly study, "The Idea Of Development Of The Soul In Medieval Jewish Philosophy", Philip David Bookstaber, however, is not concerned with these mystical speculations; he approaches his subject not as a student of metaphysics but as a preacher of ethics interested in the soul as "a dynamic factor in positive living and thinking." Being a rabbi, he is familiar with the legend according to which the Lord said to Man, when granting him a soul: "The soul I have given to thee is pure; if thou givest it back to Me in the same state, it is good for thee; if not, I will burn it before thee."

When he delved into the writings of eight medieval Jewish philosophers, Dr. Bookstaber had this primary object in mind: to find out what these thinkers had to say on the soul as "an active force within man's life." Hence, this volume is of practical value in the sense that it tells readers what some of Israel's great sages of the past thought about the importance of developing and improving one's soul in order to return it to the Creator in its original purity.

The thinkers discussed here separately in brief chapters range from Isaac Ben Solomon Israeli, who died in 932 C. E., to Moses Maimonides, who died in 1204, and they include two men who are chiefly known to the interested layman as lyrical poets rather than philosophers, Solomon Ibn Gabirol and Judah Halevi. All of them were pious Jews, yet they permitted themselves to be influenced by ancient Greek and contemporary Arab thinkers, just as their own ideas crept into the writings of various medieval Christians. Their systems differ considerably, and so do their statements about the nature and function of the human soul.

Some of them hold that the universe consists of two worlds, that of the flesh and that of the spirit, whereas others insist that soul and body are one and that the soul was created by God at the same time the body was made. Some divide the soul into three parts, some talk of three different souls inhabiting each body. The most widely-known of them all, great Maimonides, lists five faculties by means of which the soul operates, namely, the nutritive, the sensitive, the imaginative, the emotional, and the rationalist. As is to be expected of a rationalist like Maimonides, he holds that the fifth faculty is the greatest of these, since it is the power by which man thinks, acquires knowledge, and distinguishes between right and wrong actions.

But Rabbi Bookstaber emphasizes the agreements rather than the differences of these philosophers. He is pleased to note that they all agree on the thesis that man has the sacred duty to strive for perfection, that this divine spark which we call man's soul must be lifted into a higher realm through that creativity which, in the whole animal kingdom, is given to man alone. The rabbi of Harrisburg, Pennsylvania, Dr. Bookstaber fully agrees with the Egyptian-born 10th century thinker, Saadia, who asserts that it is within man's power to raise or lower himself by following a righteous or a wrong path; after discussing Saadia's system, Dr. Bookstaber solemnly sums it up by stating that "conduct is the tool, so to speak, that can make a person use or abuse the inherent capabilities and possibilities within the soul." He also applauds Maimonides who reached the following conclusion: In order to make his soul permanent and indestructible, man is required to develop the potentiality of his rational faculty to its highest peak, otherwise his soul will become a mere function of the body and, therefore, perishable like the body.

Did these philosophers assume that man's will is free, or did they hold that it is determined by factors beyond his control? Though Dr. Bookstaber considers this battle of fundamental beliefs to be beyond the scope of his treatise, the philosophers he chooses to discuss emphasize man's free will and moral responsibility. The Jewish religion, to which they painstakingly adhere, has no dogma according to which all acts of man are previously determined by the will of God while the Mohammedan and Christian writers of the Middle Ages were more or less inclined to believe in the limitation of free will.

Furnished with many explanatory and bibliographical notes, this volume is likely to find its way into the reference libraries of all universities and theological seminaries. It will be helpful to philosophers, theologians, and laymen, grappling with problems, not only of the Atomic Age, but of all times. There is much to ponder in the author's motto: "Each individual may win as less the attainment of the true knowledge of God to the extent of which he applies himself to the task of developing his soul."

Rabbi Bookstaber, the author of "The Idea of Development of the

(Continued on Page Eleven)

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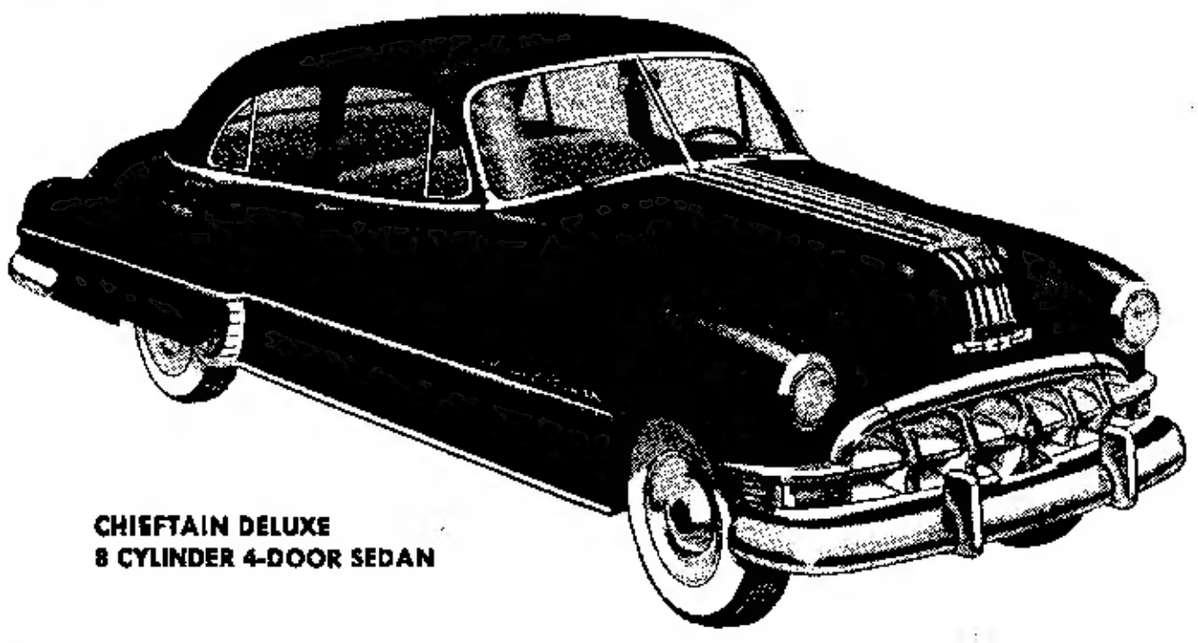

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THE GIRL AT GOLDBERG'S

BY H. F. ZANGWILL HORN

Many people must remember Goldberg's grocery and delicatessen store that used to give a touch of Continental spice to the Kilburn High Road in the period between the two World Wars. It was such a beautifully clean and Kasher place with a suggestion of catering for "class" which flattered the neighbourhood. Jewish landladies of Cricklewood, Brondesbury, Kilburn and Maida Vale loved to shop there, and quite a number who lived further afield. My mother enjoyed shopping there too, for although she had not a single paying guest, she had three generations of a particularly fussy family to cater for. Often she would send one or two of us children on errands and impress upon us that we must be sure to wait in Goldberg's till "the girl" could serve us.

Her references to "the girl" never failed to tickle us, for "the girl" was a sallow, stooping, homely-faced little Jewess too rapidly approaching middle age, dowdy, with mouse-dark hair scraped back into an unbecoming bun, whom my mother — and not my mother alone — had invested with almost saintly attributes of helpfulness and obliging service. She was so quick, said my mother, so thoughtful; she remembered all your particular fancies and saved them for you, and she knew the family histories and problems of all Jewish customers in the shop and of every member of their family circle. My mother had known her since she first came to Kilburn as a shy junior shop assistant some twenty years back.

We, in our youthful impatience, did not think such a lot of "the girl" at first. It was true that she appeared to be hurrying to get you anything you wanted from any part of the shop, but somehow, with all the scurrying around that she did on her misshappen feet in their shabby low-heeled shoes, we did not seem to be served so very quickly. But she certainly did remember all the family's tastes. "It's *black* olives your father likes, isn't it, and green ones for your grandpa—" and off she would scuttle to pick out the biggest and plumpest olives, or beckon us to the barrel of small fat pickled cucumbers and fetch up juicy specimens for our inspection and choice. "Your uncle likes the little knobbly ones, doesn't he?" She would say to me confidentially: "You know, I think your mother's boarders take advantage of her, she's always so anxious to give them the best of everything!" And below the level of the counter we would nudge each other, and suppress a grin, for "the girl" was so much in earnest, so genuinely interested and sympathetic, and we thought the theory of "boarders" was too good to be exploded, since it ensured us such considerate service.

There were no less than half-a-dozen other assistants in the shop but none of them did half as much work as "the girl"; in fact we noticed that most of them seemed to be hanging about and kicking their heels in sheer inactivity and boredom while a queue grew and grew at "the girl's" counter. If one of the other assistants, or even Mr. Goldberg himself, volunteered to serve any of the waiting customers, he would be told firmly: "I'm waiting for Miss Levy! She knows what I like!" Mr. Goldberg would rock himself on his heels and keep an anxious, rather deprecating eye on Miss Levy's queue while the rest of his assistants most of the time were eating their heads off in sullen resentment. What could he do? In a big establishment like Goldberg's he could not sack all the staff with the exception of Miss Levy, even though it was she by whom all the regular Jewish customers must be served; neither could he sack Miss Levy, for he knew that she brought him most of his custom.

Although we were scornful of our mother's references to "the girl," it certainly did not take us very long to appreciate the personal magic of Miss Levy. When she saw us her sad, dark eyes, rather deep-sunken in their reddish sockets as if she had too much trouble at home and not enough sleep, would light up with a smile of the utmost kindliness and humour. "And how are you to-day? How's your little brother? I've got some of your favourite chocolate biscuits in!" To all her regular customers she was the same.

"How's the baby? How is your husband — a little better to-day? That's good..." One day she said to us, although we were first in the queue: "I do hope you don't mind my serving Mrs. Cohen first. You see, her mother's ill, and she has had to leave her all alone, so she's in a bit of a hurry." Of course we did not mind, but we saw the faces of the other assistants who were having so little to do, and we saw the expression of Mr. Goldberg's face, half despairing, half resigned, for this warmly human touch was so very uncommercial in some ways and the time Miss Levy devoted to each customer was often out of all proportion to the value of the purchases.

She was always interested in everybody, sharing all the homely joys and sorrows, and her mobile face would reflect humour or anxiety, family pride, funeral gloom or bridal radiance, with a particularly lovely vividness; any talk of romance would bring the ghost of a dimple to her sallow cheek and a wistful light to her tired eyes, and somehow, although she was no longer young and looked so over-burdened, there was still the hopefulness and expectancy in her face which one associates with first youth, and gradually we began to understand why our mother persisted in calling her "the girl".

We learned never to go near the shop on Thursday if our mother wanted "the girl" to serve us, for on that day, always at the same time, a large black Daimler would glide up to the kerb and a smart chauffeur would spring out to open the car door for an imposing old lady who would sail into the shop like a black Persian-lamb barge, and Mr. Goldberg would leap forward with a special, comfortable chair and the assistants would

(Continued on Page Ten)

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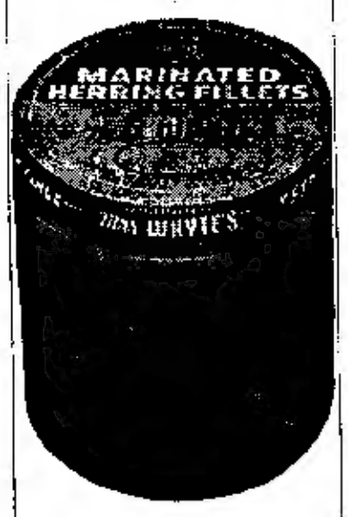

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Tom Gard's Note Book

The Gards rely almost entirely on native material for Christmas decorations, other than lights and fancy tree ornaments.

Every year the whole family has a cone-hunting spree in the country. Occasionally we draw the ire of some "country cousin" but we usually try to secure them in well-wooded areas that are little frequented. We journey forth again when it comes time to gather evergreen boughs for our wreaths and other decorative purposes.

Christmas Table Centre

The Christmas table centre we used last year is illustrated. What could be more typically Canadian than the pressed oak or maple leaves and the collection of cones? Some of the cones can be dipped in bright red and bright green paint to add color to the arrangement. This year we plan to include evergreens to replace the leaves. In case you are interested in making the candle stick holders, instructions are also given along with a couple of designs.

Cone Place Markers

To complete the slogan "let's make it an evergreen Christmas", place markers are made from cones. Gather cones from the Austrian pine, larch and Jack pine when they are dry. Leave them in a sunny window or on top of the furnace overnight. The warmth will open them. Three types of cone place markers that have been used are illustrated. The whole family has a share in making them. This adds to the interest and the anticipation for that day of days as quickly approaching. It is fun drawing on one's imagination to help make the cones look as realistic as possible. It is surprising how closely some do resemble different types of birds when they are carefully selected, placed and finished. All I hope is that you have as much fun in your house as we have in ours preparing for Christmas.

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THE TWO WHO DARED

(Continued from Page Five)

flock and found out, he was furious and in his anger wanted to kill me. But his wife and children had compassion and they interceded and prevented him from spilling my blood; but he warned me sternly", sighed R. Meirl, "that if the wolf attacked the flock a second time and took a lamb or a kid, then should my blood be upon my own head and he would show no mercy. Thus he spake and thus did he swear by the life of his children and by the beard of his prophet, as is their custom. And early the next morning the wolf came and took his prey. I have no hope now that the Arab will have mercy on me. He has cast me thus far from the house that none may beg pity for me. He prepared me, wounded me, then bound me here to be slain as you see...

"And now", R. Meirl begged again, "leave me to pray and confess to God before my death. For the Arab hastened to his house to take his sword that he my kill me."

And Rabbi Meirl began to recite, "We have sinned, we have transgressed..."

But Rabbi Johsua beseeched him, "I am here, let me set you free, that you need not die in a strange field. Better fall into the hand of God and not into the hand of man."

"Get thee hence, let your soul shrink from adding to my sin. Joshua my brother, thus shall you do: return here at night and if you find me dead, take me and bury me in the sand that I may not be food for the jackals; and afterwards recite Kaddish for the ascent of my unhappy soul. Then, when God will bring you to the land of your yearnings—", Rabbi Meirl broke into sobs, "Do for me this kindness and inform my wife and children what has befallen me, that the unhappy woman may not remain tied to me and my children shall not be living orphans."

Then Rabbi Meirl kissed Rabbi Joshua and they fell on each other's necks and wept...

The sand gleamed in the light of the pale moon. Rabbi Joshua directed his footsteps between the date trees and amongst the clumps of reeds by the huts of he town. Vividly frightening images of the desert appeared between the bushes that lay along Rabbi Joshua's path to one of the pits, and there before him lay his friend steeped in blood, pierced by the sword, his long coat covering him. Rabbi Joshua hurriedly dug him a grave, hid him in it and covered him.

The wailings of hungry jackals were terrifying in the wilderness and night came on as he recited the prayer for his dead friend. "But", said the Rabbi, "Rabbi Joshua drew the moral, for he said, 'if a lamb of the flock is sufficient ground for murder, according to the ways of the desert, then what would occur if a horse should be missing? Surely I shall meet my death seven times over?' So he chose a noble Arab steed, one that was accustomed to him, and fled, whither the horse carried him. He journeyed on and on fleeing northwards, until he came to Gaza which is on the border of the Land of Israel."

In Jerusalem Rabbi Joshua was told that his wife and his friend's wife with their children had come up to the Land to search for their husbands and fathers, and were now in Safed. Thither he speedily turned his steps and indeed found there his family who rushed to meet him. But he could not rejoice for Rabbi Meirl's wife, too, came forth asking, "where is my husband?", "Our father, where is our father? You surely know, you will tell us, where is he" cried the children bitterly.

"I found him in the field", Rabbi Joshua burst into tears.

"And what was his end?" shrieked the woman, weeping.

"He was bound like an innocent offering, ready for sacrifice, like the binding of Isaac in his day..."

"And the miracle?" shouted the women in terrible tones.

"No miracle took place. The order, 'Put not forth thy hand' was not given. I myself buried him in his grave".

"Alas, my father, my father, alas". "My saintly husband, the innocent sacrifice", wailed the woman, "you were not even brought to be buried in Israel".

"Then came the neighbours and relatives to comfort the bereaved, but they refused to be comforted." The old man continued with his tale but his voice was no longer the voice of grief. The lamp ceased to flicker and gave forth a soft, peaceful light.

As it stands in our Torah, 'and the mourner will not be comforted but for the dead'...

Rabbi Meirl opens the door. "Nay, my children, lament not for the dead. Here I stand before you", says R. Meirl as he turns to his family, "draw near, that I may touch you".

"What? What?"

"How? Rabbi Joshua here? What have you told and what will you say?"

"Do you make mock of us?"

"God forbid", says R. Meirl, embracing his faithful friend. "Joshua, my brother, how were you delivered from the hands of the Ishmaelites?"

"You must tell first", urges Joshua. "Did you rise from the grave? Did I not bury you with my own hand?"

A whispering was heard round the table, but the old man hushed them, "There is no hurry. Be quiet and listen."

"Thus did R. Meirl relate: 'After my friend left me, I was still making my confessions before God when there stood before me an Arab, handsome to look upon but in rags, his whole person expressing strength and power.

"Why are you thus bound?" he asked me. "I am a prisoner in the hands of the Sheikh of the village and he is about to kill me," I replied, "And why will he do this?" "Because I have sinned against God and rejected His word." "And where is your money?" "In the pocket of my coat. Put your hand and take for I cannot move... but look", I added in terror, "there he comes on his horse".

And a fearful fight took place between the two Arabs. One moment the beggar lay on the ground with the Sheikh over him, and the next moment they had changed places, the Sheikh was down and the beggar over him. The sharpened sword of the Sheikh flashed in the moonshine on the unhappy beggar, but at the same moment, I know not how, the sword had pierced the Sheikh's stomach. "Go, change clothes with him", ordered the beggar as he freed me from my bonds. "Give him your coat and take his, and begone from here immediately". He spoke and vanished into the night.

And thus did it come to pass.

"They repented of their sins and were found worthy to go up," concluded Rabbi Nathan, "immigrants who were worthy".

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ARTHUR FREDERICK ALBIN COURTÉE, police sergeant, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from his wife, ELIZABETH MARY ROBAIN, housewife, domiciled in the City and District of Montreal and presently residing therein, on the ground of adultery.

MONTREAL, November 17th, 1950.

LOUIS FREEDMAN, K.C.,
Advocate,
20 St. James St., Room 3,
Montreal,
Attorney for Petitioner.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ROLANDE CECILE FRANCOISE DUQUETTE of the Town of Ste. Anne de Bellevue, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present next or following session thereof, for a Bill of Divorce from her husband, Florent Duquette, mechanic, of the Town of Ste. Anne de Bellevue, District of Montreal, Province of Quebec, on the grounds of adultery.

Montreal, November 20th, 1950.

LOUIS FREEDMAN, K.C.,
Advocate,
20 St. James St., Room 3,
Montreal,
Attorney for Petitioner.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME BERTHE SULLIVAN, housewife, of the City of Montreal, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session or the following session, for a Bill of Divorce from her husband HAROLD LEES, Bill Poster, of the City of Verdun, in the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

DATED AT MONTREAL, this 13th day of November 1950.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DAME SARAH ALICE THOMPSON GETZLER of Montreal, Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from FREDERICK LESLIE GETZLER, auditor, of the Town of St. Laurent, on the grounds of adultery.

MONTREAL, November 15, 1950.

Howard S. Ross, K.C.,
Advocate,
Suite 310,
57 St. James St. West,
Montreal, Que.
Solicitor for Applicant.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME JOSEPHINE CHARTRAND, housewife, of the Town of St. Therese, County of Terrebonne, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following session, for a Bill of Divorce from her husband, Gerard Dore, Broadcaster, of the City of Montreal, in the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

DATED at Montreal this 17th day of November 1950 A.D.

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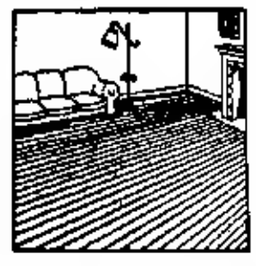

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RABBIS PREACH ON FARM LIFE

The Synagogue Council of America, representing Orthodox, Conservative and Reform Judaism, called on all constituents to set aside November 18 as Agricultural Sabbath. Rabbis preached on Jewish farm life in the United States. The Council emphasized that there was an unawareness of flourishing Jewish farmsteads and progressive Jewish farm communities in many States.

The Jewish Agricultural Society has reported an increasing interest in farming among ex-G. I.'s, refugees and displaced persons. The society, in circulating the Council's appeal, has noted that "the phenomenon of the return of numbers of American Jews to the primal calling of ancient Israel should give pause for thought."

"Religious rural leaders, Protestant and Catholic, see in farming a strong support of our present civilization," the society said. "The Jew, whose very historical and cultural roots were nurtured by the soil, must certainly make every effort to strengthen and broaden his agricultural activities."

WARNS ON MILITARIZATION IN PEACETIME

Dr. Simon Greenberg, executive director of the United Synagogue of America, warned that national peacetime militarization threatened "justice and mercy" and "truth and brotherhood."

"If our powerful American democracy and the Jewish community living in its midst are to be preserved against these evils, the religious forces of America, Jewish and Christian alike, must be alerted to their duties," Dr. Greenberg told the 800 delegates at the biennial conference of the United Synagogue, in Washington, D. C.

He outlined many "immediate practical tasks" for the delegates as Americans and as Jews. As Americans, the delegates should strive for a strong United Nations, for the discovery of the know-how "to feed a growing world population, and for the elimination of the barriers that place unjust burdens upon innocent people" because of their race or creed, he said.

As Jews, Dr. Greenberg continued, they should work to fulfill "the dream of building Israel, to gather the persecuted from the world, and to provide shelter, food, and refuge for them within the fledgling state.

Israel Is Changing Face

BY MEIR FAERBER, OF TEL AVIV

During the past few months, the proportion of non-European Sephardi immigrants in Israel has shown a marked increase in comparision with that of the European, so-called Ashkenazi Jews. This trend is likely to become even more marked during the next few years. According to careful estimates recently made, Israel will have an absolute majority of Oriental Jews by 1960. Today, European Jews constitute 71 per cent of the population. The birth-rate of the Oriental communities being higher than that of the European, will also contribute to the strengthening of the Sephardi communities and is bound to result in their absolute majority in the country, even irrespective of immigration.

This development will change the face of Israel in many respects, and, on the other hand, affect correspondingly the geographical distribution of the Jewish Diaspora. Many countries will lose their Jewish communities altogether. It seems likely, for instance, that, by the end of 1950, there will not be any Jews left in the Yemen, as the small Jewish remnant in the country has been emigrating lately at the rate of a thousand per month. A few Jewish families may be left in outlying villages, far from the main centres of Jewish settlement, and up till now unaware of the emigration movement to Zion, but they too are likely to follow in due course.

Reports from North African give an indication of the poverty-stricken and unsanitary conditions under which most of the 600,000 Jews are living. They draw attention particularly to the terrible slums which constitute the ghettoes of Casablanca, Fez and Marakesh. Although only about 30,000 Olim have emigrated from there up to the present, and the monthly rate has dropped from 2000 to 370, it is safe to assume that at a later period nearly 50% of these North African Jews, if not more, may want to emigrate to Israel. This perhaps applies not so much to the 60,000 — 70,000 Jews of Egypt, but is again valid for the 100,000 of Algiers, the 200,000 of French Morocco, the 27,000 of Tunisia, the 9,000 of Tangiers and the 30,000 of Libya. And, in addition, the 25,000 Falashas, the "Black Jews" of Ethiopia, are also becoming increasingly interested in emigration. But all these are movements of a later date; of more immediate importance is the problem of the Jews of Iraq. It is probable that this, the biggest Galuth centre in Asia, will be wound up early in 1951.

There is not likely to be a comparable immigration of Ashkenazi Jews within the foreseeable future. In addition to the 300,000 Sephardi Jews already in Israel, 5,000 Yemenites, 80,000 Iraqis and, at least, 5,000 North African Jews are likely to enter the country during the year 1950-51. Therefore, the number of Sephardi Jews will increase from 300,000 to well over 400,000 within the next year, taking into consideration their higher birthrate. Altogether, 75% of the 225,000 Jews who are expected to come to Israel in 1950-51 will be Sephardis. These figures show that the proportion of Ashkenazi and Sephardi Jews will undergo a substantial change in the immediate future.

If we are to walk with a resilient step and not merely clump along, the elastic control of the foot muscles must be adequate and the bones and joints of the foot must be so movable that they take up easily the modified positions demanded of them by the actions of the muscles. The healthy foot is flexible and muscular — although not necessarily either flat or well arched.

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THE GIRL AT GOLDBERG'S

(Continued from Page Seven)

brisk up and take notice and Miss Levy would lean across the counter with her warmly welcoming smile. "Good morning, Lady Abrahams! How are you today? Is the sciatica a little easier? Oh, what a shame! I am sorry."

And Lady Abrahams would settle herself ponderously into her chair for a long chat, to unburden herself of a surprising number of troubles, and eventually would buy almost everything in sight and order a great deal more that wasn't. Her handsome chauffeur would come in and carry great baskets of hothouse fruit out to the car, and boxes of chocolates and biscuits and pastries, and barrels of salt herrings and pickled cucumbers and jars of pickles and olives and ginger and honey and preserves. For Lady Abrahams kept open house and had lots of grandchildren. She was a lonely widow, simple-minded, simple-hearted and fond of house-keeping, and with so little interest in life now that her children had grown up and left home and her husband had left her so comfortably off, that she looked forward to and tremendously enjoyed her weekly session in Goldberg's with Miss Levy — and of course no one else but Miss Levy would do. Miss Levy knew what her grandchildren liked. So Lady Abrahams shopped with *givonah!*

And while Lady Abrahams chatted and sighed and wheezed, so that her triple chins waggled and the black plumes on her hat nodded funereally, and while she scrutinised with passionate intensity and native shrewdness the green and black olives, the Dutch herrings and the pickled cucumbers with all the avidity of the poor and anxious Jewish housewife that she had been for so many years, she was having the keenest pleasure of her well-nourished but empty and humdrum life, but it was quite impossible for anyone else to be served by Miss Levy for at least an hour. So Miss Levy's special customers all learned to avoid Goldberg's on Thursdays at that hour and business brisked up a little for the other assistants.

When Passover arrived Miss Levy was in her greatest glory, for Goldberg's always opened a special *Pesach* department upstairs, and you went up to a freshly painted, white-walled, shiningly clean shop with a gleaming purity of marble counters and a wonderful, nostalgically savoury atmosphere of heterogenous Passover fare. Concentrated essence of Passover. Miss Levy, in her freshly-starched overall of virginal whiteness, would welcome you with a smile of special *Pesach* radiance and her earnest deep-set eyes would twinkle as she presided persuasively over the delicious array of Passover cakes and cinnamon balls, savoury snacks and hors-d'oeuvres of a variety which in these days of austerity we remember with a mouth-watering sense of enchantment and regret. The bags and bags of *motza* meal, the boxes and boxes of *motzas* piled right up to the ceiling — square, firm *motzas* and delicate round *motzas* of tempting ethereality, the enormous yellow cucumbers, translucent as amber, the great cubes of dairy butter of a purity and richness which now seem like a childhood dream, the variety of cheeses, English and Continental, all these were touched with a special *Pesach* purity and light, fresh as the spring itself, as if the *Beth Din* had conferred an extra special blessing upon them and Miss Levy was the presiding angel in a heaven of savoury fare more exciting and poetic than any nectar and ambrosia.

One day we went into the shop and Miss Levy was not in her usual place, and many of her disappointed customers were being served by the other assistants and by Mr. Goldberg himself. We heard that Lady Abrahams had died suddenly and rumour had it that Miss Levy had benefited considerably under her will and had decided to retire to make a more comfortable life for herself and her ageing invalid parents who had been such a drain upon her physical and financial resources for so long. Mr. Goldberg was looking glum, for although the other assistants were young, brisk and willing, not one of them had that special something which Miss Levy had in such abundance; also Lady Abrahams had been his best customer and he felt a real sense of loss all round.

It was curious how business seemed to fall off after that; the shop was as inviting as ever, but many of Miss Levy's old customers said that they couldn't bear the place without her; it was no longer a home from home. It was strange how depressed that airy, well-stocked establishment looked without the sallow, big-nosed, dark-eyed presiding genius behind the counter with her bright smile of welcome and the sympathetic warmth of her glance; somehow all the friendly humanity, the intimate personal touch that made shopping at Goldberg's a real family affair, had been lost.

The depression lasted for weeks and my mother said that she really feared that Goldberg's was losing heavily and would have to close down, ridiculous though such a thing seemed. Then one day we went in for some Barnett's sausages and we beamed with startled delight,—for there was Miss Levy back in her old place, nodding and chatting away to her old friends just as if she had never been away, and she had a special smile for us. "How are you, my dears? I've got some of your favourite milk chocolate in to-day! How's your Mum?"

It transpired that Miss Levy had by no means been left a fortune but had been made financially independent by her grateful old customer; a small but useful annuity was hers for life. But she had missed Goldberg's so badly, all the friendly familiar faces and the colours of the rich and varied stock and the appetising odours and the teeming life and bustle of a prosperous business, that she had not been able to bear being a lady of comparative leisure, so she had installed a good Jewish nurse-companion for the old people and come back joyfully to her counter. How much less tired she looked, and how many years younger!

We never quite knew what came over Mr. Goldberg, though we suspected that Miss Levy's new-found independence had something to do with it and that he knew what life was like without her; but at any rate he married her after quite a touching courtship, with very handsome pomp and ceremony at the local *shool*. He had been a widower for fifteen years, his children were grown up and his single blessedness had palled upon him. All Miss Levy's special customers showered her with presents and came to the synagogue to see them married, and goggled at "the girl" looking quite *chic* and charming with a fashionable hair-do and a golden-rust suit and hat which absolutely transformed her sallow colouring.

Her smile was as beautiful as any young bride's, and Mr. Goldberg, big, beaming and important, with his shiny top-hat hiding his shiny baldness, with the white carnation in his buttonhole and his bride upon his arm, appeared a truly proud and happy bridegroom; he looked down at his bride as if she were really something very precious, which indeed she was. Nor did she retire after her marriage to the more remote splendour of being proprietress of Goldberg's in the cashier's glass case, as she had every right to do; for although she was indeed the proprietress she was a wise little woman and knew where her happiness lay, behind the delicatessen counter — and, when April came 'round, in the seventh heaven of the Passover department steeped in purity and light on the second floor.

This story is from the Jewish Monthly.

LEGAL NOTICE

On January 15th, 1951, Irma Albert Wigdor, wife of Abraham Wigdor, of the City of Montreal, will present to one of the judges of the Superior Court sitting in Room 31 of the Court House at Montreal a petition requesting the issue of letters of verification establishing:

(a) that Bertha Landsberger Albert, domiciled at Montreal, widow of the late Arnold Albert, died intestate at Montreal on April 29th 1950;

(b) that the succession of the said Bertha Landsberger Albert devolved to the said Irma Albert Wigdor for one-half, and to Nora Grace Albert and Corey Stephen Albert, both of Brooklyn, N. Y., for one-fourth each, and that these are her sole heirs.

Dated at Montreal, November 17, 1950.

HAROLD NEWMAN,
Attorney for Petitioner,
10 St. James Street West,
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2 tbsp. butter or fat
Chinese sauce (about 1 tbsp.)
¼ cup water
Salt, pepper.
Brown celery and onion in pan with fat or butter. Add sliced mushrooms. Cover and cook 10 minutes. Add bean sprouts, water and Chinese sauce. Season. Cover and cook 15 minutes. 4 servings.
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Translation In First Of Series To Take Ten Years, Cost $100,000

Declaring that he was "happy to pay tribute to the work of scholarship and homage to the ministers of the spirit," Justice Felix Frankfurter of the United States Supreme Court, praised The Dropsie College, in Philadelphia, Pa., for its sponsorship of a thirty volume series, "The Jewish Apocryphal Literature." Justice Frankfurter spoke at a dinner in honor of the editorial board of the scholarly undertaking on the occasion of the publication of the first volume of the series, a translation of "The First Book of Maccabees".

Other speakers at the dinner were Dr. Robert Pfeiffer, head of the Department of Semitics at Harvard University, and president of the Society of Biblical Literature; Dr. Abraham A. Neuman, president of The Dropsie College; and Bernard G. Segal, president of the Allied Jewish Appeal, of Philadelphia, who presided.

The Books of the Apocrypha were written in the centuries immediately preceeding the Christian Era by Jewish scholars. They were never accepted by the Jews as divinely inspired and were outlawed by rabbinical leadership although in form and content they were similar to the Scriptural writings of much of the Old Testament. They were preserved for the world in Greek translation, and today much of the Apocrypha are a part of the Holy Writ of the Catholic church and other Christian sects.

Justice Frankfurter, pointing out that the history of the Jews is the history of a literature, said that in this day of turmoil and world problems when the very existence of society is challenged "it is particularly important to celebrate that incalculable thing, a work of scholarship that has no money value, and which some would look upon us useless." Turning to the members of the editorial board of "The Jewish Apocryphal Literature", headed by Dr. Neuman and Dr. Solomon Zeitlin, professor of Rabbinical literature at the College, the Justice said that "the rest of us are beneficiaries of the labors of scholars". Declaring that many laymen may never read the new translations of the Apocrypha, Justice Frankfurter said that it is "amazing how we all get the benefit of scholarship, sort of through a process of osmosis in which knowledge seeps through to all of us. You may not realize it, but some of the benefits of almost all real scholarship gets to us laymen."

Dr. Pfeiffer, one of the world's outstanding Christian authorities on the Bible, said that the Jewish people survived through its great literature. "Generally," he said, "nations survive as individual entities as long as their citizens are patriotic; Israel alone, which has not had a state for over two thousand years, survived when it substituted love of a literature for ordinary patriotism which, sooner or later, has always expired". Dr. Pfeiffer paid tribute to the Dropsie scholars for "reclaiming the Apocryphal literature, and again making it available in its original meaning. The importance of this great scholarly project," he stated, "could be stressed from four points of view; of Jewish learning, of Biblical research both Jewish and Christian, of religious inspiration for both Jews and Christians, and of lasting great literature of another age."

Dr. Neuman, who said that the Apocrypha ranked among the world's greatest religious classics, stated that it has an important place in both Christianity and Judaism. "The Synagogue," he said, "was its natural parent; the Church its guardian or foster parent. The Synagogue may well be grateful to the Church for having nurtured and preserved these precious creations of Judaism for almost two thousand years. But, in the process of preserving the Apocrypha, and in adopting it as a part of its sacred literature, the Church transformed what was essentially Jewish literature into Christian thought. It is to reclaim this literature for the Jewish people, and to reinterpret it in the light of its original significance within the orbit of Jewish history that The Dropsie College has undertaken this project. Ours is the opportunity and the challenge to enrich the content and understanding of Judaism and also to illuminate important aspects of Christian thought rooted in the literary and historic milieu of the Apocrypha."

The first volumue of the thirty volume series on "Jewish Apocrypal Literature" is "The First Book of Maccabees", translated by Dr. Sidney S. Tedesche, rabbi of Union Temple, in Brooklyn, N. Y., with an introduction and annotations by Dr. Zeitlin. The second volume, "The Letter of Aristeas", translated from the Greek by Professor Moses Hadas, of Columbia University, will be published in January. The entire series will be published by Harper and Brothers. Costing over $100,000, it will take ten years for completion.

A NEW BOOK ABOUT MAN'S SOUL

(Continued from Page Six)

Soul in Medieval Jewish Philosophy," entered the ministry through the field of social service. He was especially trained, after attending as a fellow, for two years, the New York School for Social Service and as an expert agent of the United States Department of Labor. After teaching social service at the Hebrew Union College for one year, he became a rabbinical student at the Hebrew Union College and assistant to Rabbi David Philipson, of Cincinnati, Ohio. He was ordained as a Rabbi in 1924 and received his Ph.D. degree the same year from the University of Cincinnati.

His one and only pulpit was been that of the Reform Temple Ohev Sholom, of Harrisburg, Pa. In the well over twenty-five years of his rabbinate, he has been an outstanding liberal leader in thought and communal welfare. Of special emphasis is his work in temple and congregational planning, so much so, that many of his congregational efforts have been acclaimed throughout the country.

Dr. Bookstaber's interests in goodwill, Boy Scouts, youth activities and movements, and social service have received many civic and governmental recognitions. Of special note is the honorary degree of Doctor of Literature conferred upon him by Gettysburg College in June, 1937. This was the first time that a rabbi or a Jew, in eighty-five years, was so recognized for a busy ministry in the State of Pennsylvania. Dr. Bookstaber is active in everything Jewish and has served on State commissions, civic and philanthropic committees of his city, state and country.

Yeshiva University, in New York, has established the first annual exchange professorship with Israel with the appointment of Prof. Feivel Meltzer, of Israel, to the faculty of its Teachers Institute and Bernard Revel Graduate School. He will teach Bible and lecture on Bible Poetics. He is headmaster of the Ruchama School in Jerusalem and a widely-noted Bible lecturer, broadcasting daily over Israel's national radio, "Kol Yisroel". He has been in the Palestine educational system since 1928 and headmaster since 1934, and received his academic training at the University of Berlin. The Teachers Institute of Yeshiva University is a training school for Hebrew teachers and administrators providing a six-year course of studies in Jewish learning and pedagogy. The Bernard Revel School specializes in Semitic Languages and Literature offering courses leading to the degree of Doctor of Hebrew Literature.

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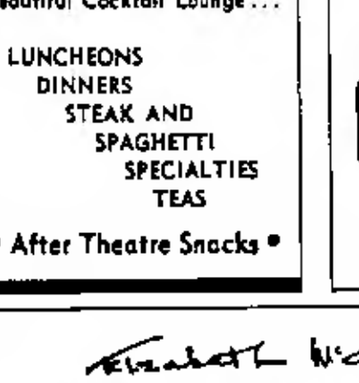
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one egg
two and one-half cups pastry flour
one cup sugar
one cup melted butter
pinch baking soda

Cream sugar with egg; add melted butter, then flour and baking soda. Knead lightly, and divide dough into three parts. Pat each part into the bottom of a greased eight-inch cake tin; and bake in a 350-degree oven until light brown. Prepare filling as instructed below; and when cake and filling are both cool, spread filling between each layer of cake and on top of cake. Sprinkle with chopped nuts, and leave in cool place. This should be made the day before cake is to be served.

Filling

two egg yolks
one-half cup sugar
one and one-half teaspoons cocoa
one teaspoon vanilla
one tablespoon butter
one and one-half cups milk
one and one-half teaspoons cornstarch mixed with another half cup milk

Mix egg-yolks, sugar and cocoa, and then milk in top of double boiler; add butter; and mix. Add cornstarch mixture, and stir over boiling water until thick, and filling is smooth. Then add vanilla. Let cool before proceeding as above.

Mrs. L. Abramowitz,

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★

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Tebet 1, 5711, falls on Sunday, December 10, 1950

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Camps To Go By Spring; Tents Still Used

Israel's system of immigrant camps, which at one time housed more than ten per cent of the new country's population, is under process of dissolution and will disappear altogether by next Spring, it was reported to the Jewish Agency executive, in New York. Under a new procedure called "Operation Homestead," evolved by the Absorption Department of the Jewish Agency, the overwhelming majority of the 18,000 newcomers arriving monthly in Israel never see the inside of a camp, except for a few days spent at a transit reception center. Most are sent to a new type of workers village, more than 50 of which have already been established throughout the land. Formerly, the average newcomer to Israel spent four to six months in a camp before he was given a permanent home.

Excepted from the new procedure are only the unemployables, the aged, infirm and social cases, who continue to go to camps for treatment and sustenance. While the newcomers thus sidetrack the camps, the population of existing camps has been reduced from 90,000 to 40,000 in the last six months by dispersal to the workers villages or by transformation of many camps to independent communities through discontinuance of communal kitchens and services and the provision of work to all employables.

Reporting on "Operation Homestead", Yehuda Braginsky and Zvi Herman, co-directors of the Absorption Department which is responsible for the care of immigrants until their permanent settlement, declared that the plan was designed to give the newcomer "the dignity and security of home life and the opportunity for productive and remunerative employment almost from the moment that he arrives on Israel's shores." At the same time the co-directors stressed that "'Operation Homestead' has not and cannot solve the colossal housing problem facing the Jewish State." Their report pointed out that the new workers villages, although they provide a home, some privacy and productive work for their inhabitants, still consist almost entirely of tents. Moreover the Absorption Department, in transforming 15 of the existing immigrant camps into independent communities, has not had the funds to provide permanent housing, and the camp tents continue to be used.

Under the new procedure, 25-30 per cent of all newcomers are sent directly from shipside to a home without even entering the reception center. This group includes newcomers who have relatives in Israel to whom they can go, persons who bring with them sufficient capital to be self-supporting, Youth Aliyah immigrants who are sent directly to Youth Aliyah institutions, and groups who have received special Zionist training in agriculture or allied pursuits, which are sent directly to the collective settlements.

The remainder of the newcomers spend a few days at the Shaar Aliyah reception center near Haifa, where they undergo basic medical examination, customs control and a sorting process. Unemployables are then sent to camps. Men up to the age of 45 and their families are sent to the new workers villages, which consist of tents and some wooden structures to house hospitals, day nurseries, schools and other public institutions. The tents are being replaced as rapidly as possible by wooden-frame structures covered with tin or canvas, which will in turn give way to permanent housing when finances are available.

"Fifty-two workers villages, housing 80,000 newcomers, have already been established throughout Israel," the report on "Operation Homestead" declared. "By the end of winter, another fifty will have been built to house an additional 50,000 persons. These villages are transforming Israel's landscape. Eroded areas, uninhabited for 20 centuries, are undergoing terracing, afforestation, and irrigation and road-building. Thousands of workers have been added to the labor force of factories and old established agricultural settlements through the proximity of the new villages."

WAS ONCE HEAD OF BIG IRON WORKS

A funeral service for Joseph Ravitch, seventy-six, founder and retired president of the Ravitch Brothers Construction Corporation, who died at his home, 230 Central Park West, New York, was held at the West End Funeral Chapel, Amsterdam Avenue and Ninety-first Street. Mr. Ravitch was born in Russia and came to the United States in 1888. In 1906, he founded the Ravitch Brothers Iron Works, no longer in existence, one of the largest fabricators of structural steel in the metropolitan area at the time. Later he founded the construction company, retiring as president six years ago.

Among the buildings for which he supervised the construction were 1372 Broadway — among the first modern buildings in the garment center — and apartment houses at 927 Fifth Avenue and 320 and 330 Park Avenue. He was a trustee of Beth Israel Hospital and the Jewish Center, vice-chairman of the building committee of Yeshiva College and a member of the Rutgers Club.

Surviving are a son, Saul Ravitch; two daughters, Mrs. Irving Lipkowitz and Mrs. Saul Horowitz; two brothers, David and Abraham Ravitch, and a sister, Mrs. Simon Shapiro.

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KNOBBY FRUIT LOAVES

● Scald 1½ c. milk, ⅔ c. granulated sugar, 2 tsps. salt and ½ c. shortening; cool to lukewarm. Meanwhile, measure into a large bowl ¼ c. lukewarm water, 3 tsps. granulated sugar; stir until sugar is dissolved. Sprinkle with 3 envelopes Fleischmann's Royal Fast Rising Dry Yeast. Let stand 10 minutes, THEN stir well.

Add lukewarm milk mixture and stir in 2 well-beaten eggs, ¼ c. maraschino cherry syrup and 1 tsp. almond extract. Stir in 4 c. once-sifted bread flour; beat until smooth. Work in 2 c. seedless raisins, 1 c. currants, 1 c. chopped candied peels, 1 c. sliced maraschino cherries and 1 c. broken walnuts. Work in 5¾ c. (about) once-sifted bread flour. Knead on lightly-floured board until smooth and elastic. Place in greased bowl and grease top of dough. Cover and set in a warm place, free from draught. Let rise until doubled in bulk. Punch down dough, turn out on lightly-floured board and divide into 4 equal portions; cut each portion into 20 equal-sized pieces. Knead each piece into a smooth round ball. Arrange 20 small balls in each of 4 greased loaf pans (4½" x 8½") and grease tops. Arrange remaining balls on top of those in pans and grease tops. Cover and let rise until doubled in bulk. Bake in moderate oven, 350°, about 1 hour, covering with brown paper after first ½ hour. Spread cold loaves with icing. Yield — 4 loaves.

Note: The 4 portions of dough may be shaped into loaves to fit pans, instead of being divided into the small pieces that produce knobby loaves.

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TORONTO & MONTREAL

MONTREAL MEETINGS

(Additional Montreal Meetings on Pages Four and Fifteen)

● After serving for eighteen years as president of the Federation of Jewish Philanthropies, of Montreal, Samuel Bronfman, announced his retirement at a recent meeting of the Board of Trustees. David Kirsch, who has served as vice-president of Federation during Mr. Bronfman's tenure of office, was elected president, and Mr. Bronfman was elected one of the three honorary presidents, the other two being Michael Hirsch and A. H. Jassby. Mr. Jassby outlined the many outstanding contributions which Mr. Bronfman has made in the structure, programme and outlook of Federation. He referred also to the creation of the Combined Jewish Appeal ten years ago as a result of the leadership provided by the retiring president. Mr. Bronfman continues to serve as honorary president of the Combined Jewish Appeal, and national president of the Canadian Jewish Congress and United Jewish Relief Agencies. David Kirsch, the new president, is active for the Jewish General Hospital and the Canadian Jewish Congress. He recently served as chairman of a special committee which revised the By-Laws of Federation, and included a provision limiting the term of office of an officer to three consecutive terms. Other officers elected at the meeting are Jack A. Klein, O.B.E., first vice-president, who, according to the new By-Laws, continues to serve while holding this office as chairman of the executive committee, one of the major posts in Federation; Zave Levinson, M.B.E., second vice-president; Philip Garfinkle, honorary secretary, and vice-chairman of the executive committee; and Abe Bronfman, honorary treasurer. Solomon Vineberg was re-elected honorary notary; Marcus Sperber, honorary counsel.

● MOUNT SINAI Sanatorium, Ladies Auxiliary, luncheon took place in the Champlain Room of the Mount Royal Hotel, in honour of their charter members. Mrs. H. M. Ripstein, founder and honorary president, presided. Dr. Solomon Frank gave the benediction. Seated at the head table were the following charter members: Mesdames H. M. Ripstein, L. Crestohl, S. Chernoff, A. Alfandri, A. Huffman, F. Vineberg, Ben. Freedman, Michael Ratner, past presidents; Mesdames I. Riddell, M. Levy, and president, Mrs. H. B. Zarr. The guest speaker was Dr. Gustave Gingras, director of physical medicine in the Department of Veteran's Affairs in Montreal; Medical Director of the Rehabilitation Society for Cripples; and a member of the American Board of Physical Medicine, whose subject was "Rehabilitation". Mrs. B. Fitelberg was in charge of reservations.

● MULTIPLE SCLEROSIS Society: Jacob Greenspoon Unit Number 3 met at the home of Mrs. Norman Spunt, 4803 Esplanade Avenue, with Mrs. Thomas Horovitch as chairman. Mrs. Manuel Gotlieb is treasurer. The unit was present at a fortune-telling tea at the home of Mrs. E. Ward, 5295 Esplanade Avenue, which was sponsored by Unit Number 2, of which Mrs. Arthur Levin is chairman.

● B'NAI BRITH WOMEN: Cum Laude Chapter Number 548 sherry party, on Sunday December 10, at 8.30 p.m., at Adath Israel Synagogue Hall, is a stag party for members of the chapter only. There will be dancing, with an orchestra; refreshments; dance contest; nominal admission charge for those on the invitation list. Miss Ethel Katz is convener. General committee members are: Misses Deena Lewis, Sara Blumenthal, Rose Seiger, Sylvia Singer, Sylvia Helfield, Melvina Auerbach, Ettie Crystal, Molly Spunt, Evelyn Applebaum, Jeannette Goldman, Helen Neiman, Doris Star, Ann Padvecn, Goldie Anker, Gertrude Carman. Miss Sylvia Helfield, membership chairman, EX. 0223, will take the names of new members. Miss Ida Wasserman is president. Laurentian Chapter Number 520, at Adath Israel Synagogue, held an initiation ceremony, showing a tableau panorama of Bnai Brith work and activities, written and directed by Mrs. William Bennett. Mrs. Max Ziffrin, president, was chairman. Participating were: Mesdames Morton Levitt, Harry Cohen, Henry Botner, Joseph Agulnick, Jack Shear, Ian Mitchell, Edward Merson, F. Segal, David Waxman, Alfred Constant, Sydney Troster, Bernard Breslow, Moe Rosenzweig, M. A. Wollock. Mrs. Abe Stotland directed the Choral Group of forty members singing Chanukah songs, and lighting the candles. Mrs. Sydney Troster gave a talk on Chanukah as a child would see it. Hashomar Hatzair dance group performed. Mrs. Morton Levitt, program chairman, was in charge. At a sports night program, at Ste. Anne de Bellevue Hospital, with other chapters, Mrs. Nathan Friedman and Mrs. Samuel Gomberg looked after arrangements for this chapter, and serving refreshments and distributing cigarettes. Mrs. Abe Stotland, with the Choral Group, sang at a Chanukah party at the Old People's Home. Mrs. Simon Abramson was soloist; Mrs. Arthur Simon and Mrs. Stotland sang a duet; and Mrs. Arthur Simon was pianist. Mrs. Hyman Stern was in charge of this party; and at a party for the nursery school of Neighborhood House, also with refreshments; and gifts for the children. Montreal Chapter Number 257 mother and daughter dinner is on Tuesday, December 12, at 7 p. m., at Adath Israel Synagogue. Mrs. H. Kerner, 4976 Circle Road; Mrs. E. Segal, 1845 Van Horne Avenue, are conveners. Laurentian Choral Group, direction of Mrs. Abe Stotland, will sing Chanukah songs. Reservations, with Mrs. Kerner, EL. 4710; Mrs. Segal, AT. 4313. Julius Bendit Chapter Number 658 executive meeting is on Monday, December 11, at the Mount Royal Hotel; with Mrs. L. Feldstein presiding.

● MIZRACHI WOMEN Chapter meetings were: Solomon Avigdor Lieff, at the home of Mrs. B. Levitt, 5539 Cote St. Luc Road; Aviv, at the home of Mrs. S. Ticker, 3432 Decarie Boulevard; Shloma Dalfen, at the home of Mrs. R. Myerson, 149 Villeneuve Street West, with Mrs. Myerson and Mrs. L. Sheiden as hostesses; Cohen-Caplan-Sharf, at the home of Mrs. S. Delitsky, 661 Querbes Avenue; Shloma Dalfen, at the home of Mrs. A. Kenner, 5947 Hutchison Street; Young Women's, at the home of Mrs. D. Zuckerman, 852 Dollard Avenue; Gilchinsky, at the home of Mrs. P. Kravitz, 4576 Esplanade Avenue; Esther Garmaise, at the home of Mrs. E. Freedman, 4604 Hutchison Street; Schwarzbein, at the home of Mrs. A. Webber, 2076 Maplewood Avenue; Sally Finklestein, at the home of Mrs. L. Shapiro, 212 Bernard Avenue West; Bnot Hapoel, at the home of Mrs. M. Litonetsky, 380 Edward Charles Street; Aviv, at the home of Mrs. M. Rogoza, 3180 Van Horne Avenue; Esther Garmaise, money shower, at the Zionist Building, was convened by Mrs. B. Bramson and Mrs. M. Silcoff. Annual bazaar, on Monday, December 11, at 5711 Park Avenue, is convened by Mrs. M. Stern, assisted by Mrs. A. Pincus. Chapter meetings were: Young Women's, at the home of Mrs. S. Drazin, 1595 Lajoie Avenue; Solomon Avigdor Lieff, at the home of Mrs. I. Deitcher, 1660 Van Horne Avenue; Aviv, at the home of Mrs. M. Rogoza, 3180 Van Horne Avenue; Senior, at Berman's, with Mrs. A. Nemerov, as hostess; Cohen-Caplan-Scharf, at the home of Mrs. S. Cohen, 5976 Wilderton Avenue; Rishonot, at the home of Miss Rose Werzer, 4126 St. Urbain Street. Mrs. M. Wigdor presided at a Council meeting, at headquarters.

● YOUNG ISRAEL of Montreal, Mendel Lewittes, Rabbi: Friday, December 8, services at 4; Sunday, at 8:30, Cantor Jacob Kahane; sermon by the Rabbi on "Modern Maccabees." Chanukah dinner and dance, on December 9, will include: 6:30 to 7:30, cocktail hour; 7:30 to 8, lighting of candles, songs by Cantor Kahane; 8 to 9, full course dinner; 9 to 9:45, Michael Rosenberg; 9:45 to 10:45, dancing to Lenny Rubin's orchestra; 10:45 to 11:30, Michael Rosenberg; 11:30 to 12:30, dancing. At a Chanukah party for children of the neighbourhood, on December 10, at 2:30; there will be a playlet by the Junior Girls, direction of Misses Mildred Blazshay, Judith Hirshfeld; small skit by the Kindergarten, direction of Miss Sarah Malins. An animated cartoon and full-length feature, "Sword In The Desert", will be shown by Saul Cohen. Prize bags will be distributed by Mrs. L. Zabitsky for the Sisterhood. Delegates to the Canadian Jewish Congress meeting, on Sunday, December 10, in the Windsor Hotel, are: Major B. H. Levy, B. Machlovitch, S. Landau. Rabbi Lewittes will give the invocation.

● HOSPITAL OF HOPE annual concert for the patients on December 3, was arranged by the Social Welfare Committee, chairmanship of Max Scherer. Reverend M. Master and choir sang as he kindled the first Chanukah candle. Gifts were distributed to the patients. Units meeting on Monday, December 11, at 8:15 p.m., are Hesha Berson, at the home of Mrs. H. Moss, 8536 Birnam Avenue; Tevia Jacobs, at a money shower and continental, at 4486 St. Lawrence Boulevard, with Mesdames B. Rubin, J. Issen, K. Wanger, S. Smith as hostesses. Units meeting on Tuesday, December 12, at 8:15 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Perst, 7600 Delanaudiere Street; Margolick, at the home of Mrs. M. Margolick, 48 Academy Road; Mordecai Baker, at the home of Mrs. A. Adelman, 1280 Bernard Avenue West; Yoisef Pinsky, at the home of Mrs. J. Steinberg, 5648 Esplanade Avenue; Hershel Stavins, at the home of Mrs. D. Kerner, 4960 Montrose Avenue; Sights Avenue; J. Manolson, at the home of Mrs. S. Shachter, 3884 Laval Avenue. Unit meeting at 2:30 p.m. is: Henry Shuster, at the home of Mrs. T. Batshaw, 6829 Hutchison Street. Units meeting on Wednesday, December 13, at 8:15 p.m. are: Brotman Geyer, at the home of Mrs. R. Rothstein, 2747 Maplewood Avenue; Fraid, at the home of Mrs. J. E. Thune, 846 McEachran Avenue; Dinah Mutchmaker, at the home of Mrs. M. Shinder, 5408 Hutchison Street. Unit meeting at 2:30 p.m. is: Rochel Fruma Takefman, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue. Units meeting on Thursday, December 14, 8:15 p.m., are: Chaim Revzen at the home of Mrs. A. Gordon, 4819 Hutchison Street; Jack Bercovitch at the home of Mrs. L. Hislop, 6262 Deacon Road.

Yehuda Harry Levin, Counselor of the Israel Embassy in Washington, D. C., will be guest speaker at the annual Negev dinner of the Jewish National Fund, on Thursday, December 14, at 6.30 p. m., in the Ballroom of the Mount Royal Hotel. This dinner marks the golden jubilee of the Fund, founded at the Fifth World Zionist Congress in Basle, Switzerland in 1901; and will honor Prime Minister of Israel David Ben-Gurion, redeeming one thousand dunams of land in the Negev, in his name. Mr. Levin conducted the English section of the Jewish Underground of the Haganah Broadcasting Service in 1948. He is the author of "Jerusalem Embattled", published in London in 1949; and in New York in 1950, under the new title of "I Saw The Battle Of Jerusalem". Mr. Levin was formerly Israel Consul General of Australia and New Zealand. Cantor Saul Meisel, of Cleveland, Ohio, will sing Israeli songs at the dinner. Reservations through the Fund office, 3025 University Street, or BE. 2831. Mirschel B. Revel is executive secretary.

● ADATH ISRAEL Synagogue Sisterhood will present Susie Michael and Maurice Friedman in "The Cavalcade of Jewish Music" at its donor luncheon on Tuesday, December 12, at 12:30 p. m., in the Community Hall. Rabbi Charles Bender will participate, assisted by Cantor Eugene Goldberger. Mrs. Robert Shiller, chairman of the donor luncheon committee; Mrs. A. I. Schachter, president of the Sisterhood. The committee in charge of arrangements consists of: Mesdames Robert Shiller, J. Sternthal, L. Shiff, Sol. Fine, I. N. Knight, H. Rosenberg, Jack Steinberg, N. Shuster, H. D. Cheifetz, H. J. Halperin, J. Steinberg, S. D. Cameroff, S. Stotland, J. Bergman, A. I. Schachter. Patronesses, donors and contributors are: Mesdames S. Alrod, M. Adelson, Miss Mabel Bender, Mesdames J. Bergman, J. Berman, S. Brown, H. Bernstein, H. Bernstein, J. Bregman, J. Bronstein, M. Browns, H. Brodkin, S. Baizer, A. Berlind, M. Bloomfield, H. Burdman, M. Cooperberg, M. Clayman, N. Cohen, B. Cleman, S. Cohen, I. E. Cleman, L. Crestohl, S. L. Caplan, B. Chazanoff, H. D Cheifetz, S. Druker, V. Deckelbaum, I. Dunziger, I. E. Elman, C. Eisenstat, L. Fine, J. Flanz, M. Felsher, S. Fine, P. Greenberg, J. Grossman, P. Grossman, N. Gold, E. Goldberger, J. Golden, S. Guttman, S. Gilman, L. Glazer, L. Goodman, S. S. Gordon, F. Grobstein, S. Greenfield, J. Guttman, B. Goldstein, S. D. Cameroff, M. Gruber, L. T. Glickman, H. A. Hershon, J. M. Hubscher, J. Hubscher, H. J. Halperin, S. Jacobson, C. Kraft, I. N. Knight, A. Kornbluth, Miss Rebecca Kanigsberg, Mesdames L. Light, S. Levine, M. Lippman, J. Messing, J. Mensher, H. Miller, Eva Mintzberg, F. Marcovitz, A. Mouckley, S. Mestel, H. Naimer, J. Nadler, I. Namerow, J. Nemeroff, W. Ordower, B. Plotnick, A. Pesner, J. Quint, J. Ralph, J. Rosenblatt, J. Rothpan, M. Regenstreif, H. Rosenberg, H. Rafman, J. Rosenzveig, W. Rinzler, M. Reidner, M. M. Reich, M. Ratner, R. Shiller, R. Steinberg, J. Sternthal, S. Silver, I. Seiler, B. Silverman, J. Steinberg, I. Stroll, J. Springer, L. Shiff, M. Stern, B. Sternthal, J. Singerman, M. Shuchat, C. J. Schaffer, N. Shuster, S. Schneiderman, A. I. Schachter, S. Stotland, J. Schwartz, A. Schneiderman, J. Schneiderman, H. Sheftman, A. Tencer, H. Timmerman, M. Tencer, B. H. Usheroff, J. Udashkin, M. Wigdor, L. Wiseman, M. Wein, J. Winer, A. Wilson, S. Wenger, B. Wainberg, H. Yanofsky, M. Zalman.

● SPANISH and PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi. Services, Friday, December 8, at 4; Saturday, at 7; at 9 with sermon. The bar-mitzvah of Emanuel, son of Mr. and Mrs. J. Stein, will be celebrated at this service. Sunday, December 10, at 8.30, Breakfast Club and address by Dr. Frank; service at 4 p.m. An organizational dinner for the canvassers of the $500,000 synagogue completion and school extension campaign, under the chairmanship of Samuel Rosenberg, president, heard as guest speakers Samuel Moskovitch, K.C.; Alan MacNaughton, K.C., M.P.; Leon Crestohl, K.C., M.P.; Councillor Max Seigler, Dr. Frank. This campaign commences on January 15 and ends on January 31. Sisterhood news containing capitalized words, against Review requirements, has been omitted from the above.

● BUCOVINER LADIES Auxiliary meeting had Mrs. H. Newman, Mrs. M. Weinstein as hostesses, who donated a raffle won by Mrs. A. Weinstein, who gave a donation. Mrs. I. Smith thanked them. The next meeting will be on December 12, at 8.30 p. m., at 3598 Prud'homme Avenue, with Mrs. M. Abrams as hostess.

● ROTHSTEIN COUSINS Club first anniversary and Chanukah party was held at the Bucharest. Present were the members: Mr. and Mrs. A. Feldman, Stuart Avenue, the latter being the president; Mr. and Mrs. Ben. Ash, Beaminster Place, the former being the vice-president; Mrs. M. Werbitt, Park Avenue; Mr. and Mrs. I. Rothstein, Linton Avenue; Mr. and Mrs. L. Lebner, Laurier Avenue West; Mr. and Mrs. Joseph Silver, St. Lawrence Boulevard; Mr. and Mrs. B. Shapiro, Van Horne Avenue; Mr. and Mrs. J. Scheetman, Clark Street; Mr. and Mrs. D. Singerman, Van Horne Avenue; Mr. and Mrs. H. Milgrim, Esplanade Avenue. Also present were the special guests: Helen and Bill Feldman, children of Mr. and Mrs. A. Feldman, Stuart Avenue; Mr. and Mrs. Leon Rothstein, Park Avenue; Mr. and Mrs. Jake Rothstein, McEachran Avenue; Mr. and Mrs. Joseph Rothstein, Montmorency Street; Mr. and Mrs. Joseph Ash, Esplanade Avenue; Mrs. B. Moranta, Esplanade Avenue, who are all parents of the members.

● GOLDA MARCOVITCH and Hannah Schneider Memorial Group met at Beth Israel and Samuel Synagogue. Mrs. T. Collier, Marlborough Street, was hostess, in honour of her thirty-second wedding anniversary. Mesdames A. Collier and N. L. Solomon assisted in serving. Mrs. T. Collier was presented with a gift from the Group. Mesdames N. Finkel, M. Newman, B. Morris, M. Cohen, S. Yanofsky, W. Morenstein, B. Goldenberg, S. Besser, B. Herman, M. Tiger, K. Pecker, L. Sperling, J. Joffre, S. Leftic, L. Bockler, D. Schneider, H. Schneider, E. Aronson, M. Steinberg, E. Saxe, Max Schneider were present; and the new members: Mesdames B. Goldberg, M. Leibovitch, D. Finegold, M. Hockenstein, S. Ginsherman. $29.60 was collected. Mrs. S. Leftic won the raffle, and gave a donation. Mesdames M. Steinberg and W. Morenstein are chairmen of the new sick committee. $5 was donated by the Group to provide a Chanukah supper for a needy family. Mrs. J. Joffre thanked the hostesses. At the next meeting, on December 11, at the Synagogue, Mesdames S. Leftic, Park Avenue; and L. Sperling, Duluth Street West, will be hostesses.

● AGUDIST WOMEN'S Group met at the home of Mrs. J. Pfeiffer, 4616 Hutchison Street. Rabbi D. Waxman was guest speaker. A meeting was held also at the home of Mrs. S. Wertzberger, 736 Querbes Avenue. A Chanukah party had been planned, but it was decided instead to join in the campaign for the Beth Jacob School for Girls.

● TIFERETH ISRAEL Synagogue Junior Ladies Auxiliary business meeting had Mrs. Ben. Plotnick presiding. Mrs. H. Seligman won the raffle. Mesdames R. Kaplan, A. Golub, S. Cossman, social chairmen, are in charge of the social and card party, on December 16; friends invited.

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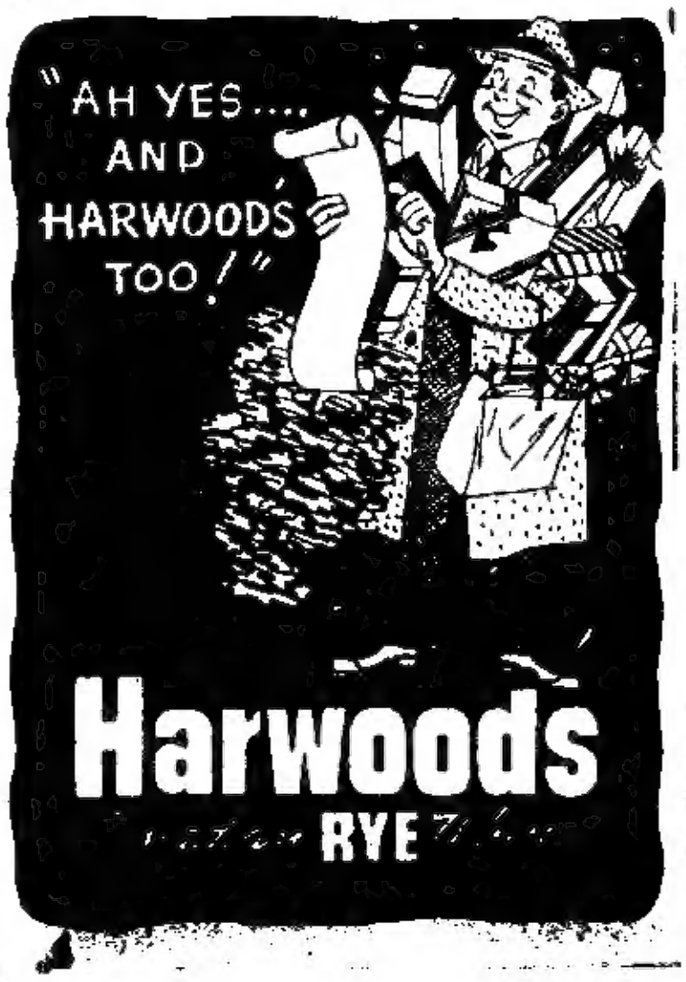

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Social Notes — Toronto

Mr. and Mrs. Ben. Sugarman and family, Chaplin Crescent, have returned following a visit to England and Scotland.

Out-of-town guests at the marriage of Miss Barbara Winston, daughter of Mr. and Mrs. Albert Winston, Avenue Road, to Marshall Philip Alexander, son of Mr. and Mrs. Nathan Alexander, Glen Cedar Road, were: Mrs. A. Sonenberg, the bride's grandmother; Mr. and Mrs. R. Corber and daughter, Arlene; Mrs. M. Rosenberg, Mr. and Mrs. L. Morris, Mr. and Mrs. Hy. Rother, Mrs. F. Wyne, Mr. and Mrs. A. Rosenberg, Mrs. J. Quint, Mr. and Mrs. C. S. Rubin, Mr. and Mrs. B. H. Rubin, Mr. and Mrs. William Rubin, Lionel Rubin, Charles Rubin, Robert Rubin, all of Montreal, Que.

Mr. and Mrs. A. Zuker, formerly of 480 Atlas Avenue, have taken up residence at their new home, 786 Briar Hill Avenue.

Out-of-town guests at the marriage of Miss Mona Bogo, daughter of Mr. and Mrs. Jules Bogo, 40 Cumberland Street, to Leo M. Brown, son of Mr. and Mrs. J. Brown, 29 Heathdale Road, were: Mr. and Mrs. Louis Simkin, Mrs. J. Moscowitch, Louis Saltzman, Miss Elaine Moscowitch, of New York; Mrs. R. Simon, of Detroit, Mich.; Mr. and Mrs. M. Slepkov, of St. Catharines; Mr. and Mrs. Al. London, of Hamilton; and Mr. and Mrs. Bernard Friedman, of Windsor.

Mrs. G. Bernstein, 72 Westholme Avenue, spent two weeks in New York.

Miss Lila Brown, Holland Park Avenue, returned after spending several weeks in New York.

Mr. and Mrs. B. Epstein, 880 Briar Hill Avenue, spent several days in London.

Mrs. H. Bernstein, 83 Rusholme Road, (of Balmoral Hotel), spent several weeks in Detroit, Mich., visiting with her uncle and aunt, Mr. and Mrs. Samuel Olit.

Mr. and Mrs. Carl Chaplin and son, Ronald, formerly of 10 Wells Hill Avenue, have taken up residence at 41 Brucewood Crescent.

Mr. and Mrs. Lewis Smith (nee Sonia Eisen), and son, Lloyd Paul, formerly of 10 Lakeview Avenue, have moved to their new home at 175 Strathearn Road.

Mrs. M. Turk, formerly of 308 Rushton Road, has moved to her new home at 16 Markdale Avenue.

Mr. and Mrs. Al. Collis, formerly of 10 Wells Hill Avenue, have moved to 41 Brucewood Crescent.

Mr. and Mrs. Harry Sable, 60 Rosebury Road, have returned from a two-week motor trip through Pennsylvania, Maryland, New Jersey, and New York.

Louis Drillick and sons, Stanley and Louis, and daughter, Sally, 577 Euclid Avenue, were present at the bar-mitzvah of his grandson, Richard Allan, son of Mr. and Mrs. Charles Drillick, of Chicago, Ill., at the Sovereign Hotel, in Chicago.

Mrs. J. Diamond, Baldwin Street, spent a few days in Chicago, Ill., and was present at the bar-mitzvah of Richard Allan, son of Mr. and Mrs. Charles Drillick, of Chicago, Ill.

Mrs. J. Waldman, of Los Angeles, Calif., is visiting with Mr. and Mrs. William Kalb, Christie Street, for several weeks.

Mr. and Mrs Max Dertick, 656 Euclid Avenue, were present at the bar-mitzvah of Richard Allan, son of Mr. and Mrs. Charles Drillick, in Chicago, Ill., at the Sovereign Hotel.

Mrs. A. Wardinger and daughter, Roberta, 577 Euclid Avenue, were in Chicago, Ill., for a few days to be present at the bar-mitzvah of Richard Allan, son of Mr. and Mrs. Charles Drillick, at the Sovereign Hotel.

Misses Molly Dinetz and Lillian Brown, entertained at dinner and the theatre, Miss Carol Burstyn, daughter of Mr. and Mrs. J. Burstyn, 573 Bathurst Street, whose marriage to Herman Gottesman, takes place on December 17, at

(Resort Advertisements on Page Nine)

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Out-of-town guests at the marriage of Miss Jessie Markowitz, daughter of Mr. and Mrs. M. Markowitz, Dundas Street West, to Morris Pearl, son of Mr. and Mrs. S. Pearl, Albany Avenue, were: Mr. and Mrs. N. Willis, Mrs. E. Click and daughter, Cecile, of Detroit, Mich.; Mr. and Mrs. J. Himmel, of Buffalo, N. Y.; and Mrs. A. Keen, of Hamilton; Mr. and Mrs. S. E. Pearl, of London; Mr. and Mrs. G. Brown, Mr. and Mrs. D. Rosman, and Mr. and Mrs. H. Shiff, of Kitchener.

Mr. and Mrs. J. Leibovitz, Dufferin Street, spent several days in Chicago, Ill., visiting with Dr. and Mrs. H. E. Randell, and were present at the marriage of their nephew, Edward Shainer, son of Mr. and Mrs. J. Shainer, to Rolertha Silverman, daughter of Mr. and Mrs. A. Silverman.

Miss Dorothy Schleiffer, daughter of Mr. and Mrs. Samuel Schleiffer, 825a College Street, and fiancee of Leonard Fox, son of Mr. and Mrs. Harry Fox, Devercourt Road, was entertained at dinner and the theatre by Misses Gertrude and Ray Wainberg, and Bernice Labovitch. Miss Schleiffer wore a blue, softly tailored gabardine suit, with grey accessories.

Miss Dorothy Schleiffer, daughter of Mr. and Mrs. Samuel Schleiffer, 825a College Street, whose marriage to Leonard Fox, son of Mr. and Mrs. Harry Fox, 70 Shannon Street, takes place on December 17, and who was entertained at a miscellaneous shower at the Mutual Club, by her mother, wore a turquoise-blue crepe dress, having a square neckline, cap sleeves, and straight skirt, with corsage of white baby chrysanthemums.

Those who entertained for Miss Jessie Markowitz, daughter of Mr. and Mrs. Morris Markowitz, 271 Queen Street East, prior to her marriage to Morris Pearl, son of Mr. and Mrs. Samuel Pearl, Albany Avenue, were: Mesdames S. Pearl, A. Gotleib, L. Garshowitz, W. Pearl, J. Parker, L. Onrot, Saul Pearl, Samuel Pearl, M. Firsten, I. Shulman, M. Snow, S. Cohen, R. Cohen, and Misses Jean Hamburger, Lucy Coles, Gloria Gold, Lillian Brown, Joan Crawford, and Betty McAulay.

Mr. and Mrs. Samuel Litvack, 57 Burnside Drive, celebrated the bar-mitzvah of their son, Marvin, brother of Louis, who was called to the Reading of the Law at Anshe New York Synagogue. At a luncheon, in Murray House, there were eighty guests, Mrs. Litvack wore a black crepe afternoon dress, having a high neckline, long sleeves, and straight skirt, with grey accessories. Mrs. H. Stern, of Youngstown, Ohio, aunt of the bar-mitzvah, assisted in receiving, wearing a grey crepe afternoon dress, with low neckline, short sleeves, and grey accessories. Philip Kirshenbaum was master of ceremonies. The birthday cake was in the shape of a large open Bible. A variety of flowers decorated the tables. Mr. and Mrs. M. D. Kirshenbaum, of London; Mr. and Mrs. J. Stern, of Detroit, Mich.; and Mr. and Mrs. H. Stern, of Youngstown, Ohio; were guests. The bar-mitzvah boy made a speech in English at the luncheon.

Mr. and Mrs. M. Wasser, 145 Dewbourne Avenue, celebrated the bar-mitzvah of their son, Arnold David, brother of Joel, who was called to the Reading of the Law at Beth Sholom Synagogue. At a dinner at the synagogue the following day, there were four hundred guests. Mrs. Wasser received them in a dress of black nylon over black taffeta, sti'pless, with matching stole, and white orchid corsage. Mrs. Isaac Ungerman, Dewbourne Avenue, grandmother of the bar-mitzvah boy, wore a black velvet dress, embroidered with silver threads, having a sweetheart neckline, short sleeves, and draped skirt, with red and white roses in her hair. Mrs. Max Wasser, Manning Avenue, grandmother of the bar-mitzvah boy, wore black lace, over black taffeta, fashioned with sweetheart neckline, long sleeves, and full skirt, with a corsage of Tea roses. The candles were lit by Harry Sopman, great-grandfather of the bar-mitzvah boy; Mr. and Mrs. I. Ungerman, Mr. and Mrs. M. Wasser, grandparents; Rabbi and Mrs. D. Monson, Rabbi and Mrs. M. Kirshenblatt, Mr. and Mrs. S. Stork, Louis Samer, Mrs. and Mrs. I. Wasser, Mr. and Mrs. M. Koffman, Mr. and Mrs. H. Wasser, Mr. and Mrs. A. Sopman, great-uncles and aunts; Mr. and Mrs. S. Kappel; Mr. and Mrs. H. Ungerman, Mr. and Mrs. J. Ungerman, Mr. and Mrs. Irving Ungerman, Mr. and Mrs. M. Wolfe, uncles and aunts; and Arnold and Joel Wasser; Samuel Stork was master of ceremonies. Cantor M. S. Oppenheim led the bar-mitzvah procession. Out-of-town guests were Mr. and Mrs. F. Gula, of Preston; Miss Lita Diamond, Fred Gunn, and Mrs. P. Stulberg, of Detroit, Mich. The table was decorated with red roses and white chrysanthemums trimmed with white plumes. The birthday cake was in the shape of an open Bible, and decorated with a basket of vari-coloured roses.

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DEATHS

Mrs. Dorothy Lipsitz Shankman, 84 Palmerston Avenue, died on November 28, at the age of sixty-eight. She is survived by her husband, Frank; a son, Dr. Leonard Shankman, of London; four daughters, Mrs. H. Cohn (Sophie), of Chicago, Ill.; Mrs. A. Sherman (Rose), of London; Mrs. S. Zaldin (Gladys), Dundas Street West; Miss Dora Shankman, Palmerston Avenue; ten grandchildren: Phyllis, Lorne, and Linda Shankman; Lois, Sharon, and Louis Cohn; Sheldon Sherman; Laurence, Ronald, and Donald Zaldin. She was a member of Anshe Minsk Ladies Auxiliary; Hebrew Benevolent Society; and the Euclid Avenue Talmud Torah. Rabbi R. Slonim conducted funeral services. Burial was in Roselawn cemetery. Shiva at home.

Miss Celia Jacobson, 100 Baldwin Street, died on November 29, at the age of forty-eight. She is survived by her mother, Mrs. Frieda Jacobson; and a brother, Frank, Winona Drive. Funeral services took place from the United Hebrew Funeral Parlor, with Rabbi I. Hurwitz officiating. Burial in Wilson Avenue cemetery. Shiva at 24 Winona Drive.

MARRIAGES

SANDLER-BORSHAY

The marriage of Rhea, daughter of Mr. and Mrs. John M. Borshay, 19 Croydon Road, to Burton Martin Sandler, son of Mrs. R. Sandler, 922 Avenue Road, and the late P. Sandler, took place on November 12, at two o'clock, at the home of the bride's parents. Rabbi Judah Washer officiated. The bride was given in marriage by her father. She wore a rose-coloured Chantilly lace, ballerina gown, fashioned with sweetheart neckline, long pointed sleeves, fitted bodice, and full skirt. Her matching Juliet cap held a short tulle veil, and she carried a cascade of white roses and bouvardia. Mrs. Norman Bensky was matron of honour. Wearing a cocoa-brown taffeta ankle-length gown, with accordion-pleated net overskirt, she had a feathered matching cap, and carried a cascade of yellow roses. N. L. Sandler was best man. The bride's mother wore a pale orchid-coloured gown, with beaded neckline, and pocket, and mauve orchid corsage. The groom's mother was in a beige faille gown, with bronze-beaded trimming, and corsage of mauve orchids. For the trip to New York and Atlantic City, N. J., the bride travelled in a skipper-blue suit, with matching accessories, a tangerine-coloured hat, and grey Persian lamb coat. They will reside at 19 Croydon Road.

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APPROACHING MARRIAGES

Mr. and Mrs. Samuel Eugene, 52 Camberwell Road, announce the approaching marriage of their daughter, Sondra, to Edward Gold, son of Mrs. Helen Gold, Dundas Street West, to take place on December 16, at eight o'clock, in Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. Samuel Lichtman, 9 Glenmore Boulevard, announce the approaching marriage of their daughter, Maxine, to Milton Cadsby, son of Mr. and Mrs. J. D. Cadsby, 34 Austin Terrace, to take place on Sunday, December 17, in the Prince George Hotel, with Rabbi Norman N. Shapiro officiating.

ENGAGEMENTS

Mr. and Mrs. M. A. Gwartzman, 448 Spadina Avenue, announce the engagement of their daughter, Ruth, to Dr. John Goldberg, son of Mr. and Mrs. L. Goldberg, 506 Manning Avenue, the marriage to take place on January 14, at Yeshivah Torath Chaim

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All news and advertising omitted this week due to lack of space, will be run in next week's issue.

BAR-MITZVAHS

Mr. and Mrs. Meyer Rotstein, 31 Forest Ridge Drive, will celebrate the bar-mitzvah of their son, Maxwell; grandson of Mrs. Max Axler, 31 Forest Ridge Drive; who will be called to the Reading of the Law at Holy Blossom Temple, on December 16.

Visits to the dentist at regular intervals will prove to cost only a fraction of what it will if these visits are postponed until the teeth obviously need treatment.

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TORONTO MEETINGS

● BETH SHOLOM SYNAGOGUE, Rabbi David Monson: At service on Friday, December 8, at 8.15 p. m., the guest speaker will be Betty Freedman, who returned from Israel. Cantor Mordecai Oppenheim and choir and the pupils of the class under the direction of Mendel Kirshenblatt will participate. A Chanukah party for the Mildred Arnoff Memorial School pupils of the Talmud Torah and Sunday School and also for the children of all the members will take place on Sunday, December 10, at 11 a. m. Louis Cappe is the educational chairman; Azriel Karney, principal of the Talmud Torah; Miss Rhoda Englander, supervisor of the Sunday School. Hostesses at the social hour were: Mesdames Leon Offman, Harry Arnoff, Henry Donsky, Joseph Rosenwald, Louis Haber, Mac Shore, Louis Cappe, J. Harry Englander, Louis Ball, Joseph H. Caplan, Jack Dubiner, Manny Ezrin, Isadore Goodman, Morris Shugar, Max Waylen, Ben. Zale. In charge of tables were Mesdames Philip Ceresne, David Monson, Leon Offman. A Torah scroll in memory of the late Morris Applebaum was donated by his wife, Mrs. Elka Applebaum, and sons, Samuel, Max, Sol. and David.

● MACHZIKEI BNAI ISRAEL Sisterhood installation meeting, at Murray House, saw the past president, Mrs. J. Hootnick, presented with a tray and the following installed: Mrs. H. Cohen, president; Mesdames E. H. Kates, A. Biback, S. Karn, J. Shadlyn.

● ASSOCIATED Hebrew Schools twenty-fifth anniversary dinner will be held on Tuesday, December 19, at 6 p. m., at Murray House, with Wilfred Gordon, presiding. The memory of the original building committee will be honoured, and a display of historical documents pertaining to the organization will be shown. A plaque, commemorating Moses Gelber, Rabbi Jacob Gorden, Louis Levinsky, Henry Greisman, Nathan Smith, Paul Levi, Gershon Solway, Jacob Andrews, Joseph Graner, Saul Bennett, Bernard Vise, Moses Oelbaum, Samuel Harris, Jacob Becker, Isaac Brodey, will be presented by J. I. Oelbaum, first secretary of the Hebrew Free School. Rabbi Judah Washer will present gold certificates for continued service in the Talmud Torah to D. Dunkelman, L. Gelber, W. Leibel, E. Pullan, P. James. Rabbi Reuben Slonim will present silver certificates to E. E. Gelber, W. Gordon, J. I. Oelbaum, H. Pullan, H. M. Smith, as sons of founders active in affairs of the institution. Rabbi Norman Shapiro will present bronze certificates for over ten years' of service on the board to H. A. Farber, M. W. Gasner, M. H. Keyfitz, S. Kronick, J. Levine, D. E. Newman, L. Dunkelman, M. H. Okun, J. Wiener, J. Neil, B. Weinberg, L. Kert, M. Frankfort; Mesdames M. Gelber, J. Paul, O. Rosenfeld, L. Shekter. David E. Newman will present bronze certificates for outstanding service in the last Day School campaign to M. B. Kaufman, D. Cadesky, S. Sigler, L. Weisfeld. Musical program will be by Evelyn Pasen, with Gordon Kushner at the piano. The annual graduation exercises and celebration will be held at the Talmud Torah auditorium, 9-13 Brunswick Avenue, on Sunday, December 17, at 2 p. m., with David E. Newman, chairman of the board of education presiding; and the Talmud Torah choir, direction of Gordon Kushner. The following awards will be made: Mark H. Keyfetz scholarship to students of the High School; Rabbi Jacob Gordon award to students of the Talmud class, and of the Euclid Avenue Talmud Torah; the Moses Gelber award to students of the Day School and Shaarei Shomayim Talmud Torah.

● BNAI BRITH York Chapter 703 met at Royal York Hotel. Mrs. M. Pezim is president. Mrs. E. Brown, of the Robert Simpson Company, spoke on "Decorating And Furnishing", and showed pictures illustrating her talk.

● PIONEER WOMEN Dirya Club Chanukah party, at the home of Mrs. E. Salsberg, 229 Glenholme Avenue, honoured Mrs. E. Harold, who is taking up permanent residence in Detroit, Mich. Chadera Club held a Chanukah party and bar-mitzvah in honour of the thirteenth anniversary of the group. Mrs. R. Cohen is president. The guest speaker, Dr. J. Diamond, spoke on "Child Education In Israel" in comparison to Canada. Mrs. G. Fine spoke for the original members; Mrs. F. Kemper, for new members. Chanukah candles were lit by Max Haber. The birthday cake was brought in by Mrs. R. Trachter. An appeal was made by Mrs. J. Mirsky and $500 was raised. Club Avodah Chanukah party was at the home of Mrs. J. Morgenstern, 8 Austin Crescent. A Jewish reading was given by Miss Jeanette Chapman. Chanukah candles were lit by Miss Hilda Morgenstern. L. Tograd gave a reading on Chanukah. An appeal was made for Jewish homes in Israel and $250 was raised. The Chanukah party for the children at the Brunswick Talmud Torah, on December 10, from two to five, will include a movie and Miss Ann Sokoloff will tell a story. Fruit, candies, and Chanukah money will be distributed. Conveners are Miss Sokoloff, Mrs. R. Steiner. Club Masada were hosts to Club Ziona at a Chanukah celebration at the home of Mrs. M. Marin, Glengrove Avenue, with Mrs. P. Mekler, president, presiding. The candles were lit by Mesdames B. Levman, M. Skepit, R. Wax, S. Heberman, A. Gordon, E. Litowitz, C. Weinberg, P. Mekler. Gifts were distributed and refreshments were served by Mrs. Marin.

● PHILADONS met at the home of Mrs. H. Dvoretsky, 1580 Dundas Street West. The minutes were approved by Mrs. J. Bassin. Mrs. M. Wilensky reported on cosmetics sent to Israel, and Mrs. M. Cohen received acknowledgment of parcels sent there. Cheques were sent to needy families for Chanukah. For the rummage sale, on Tuesday, December 12, at 39 Davenport Road, conveners are: Mesdames L. Zuker, J. Raider, M. Goodman, J. Kahan. Call KI. 9181 for pick-up.

● KAPPA ALPHA THETA Sorority celebration on their first anniversary was at Club Top Hat. Present were: Misses Florence Cohen, Evelyn Klayman, Ruth Papoff, Gloria Klein, Bernice Levine, Ruth Ray, Ruth Greenspan, Kay Schragg, Goldie Kleinert, Marian Ziegler, Zelda Lassman; and Alan Bloom, David Weinper, Fred Aronsman, Ben. Wasser, Arthur Stone, Mickey Columby, David Freeman, Mal. Tardick, Leon Gasner, Leslie Tator, Irving Kneller.

● SINAIS business meeting, at the Mutual Club, heard Mrs. F. Rappaport report on the Valentine program. Dance tickets were distributed by the co-convener, Mrs. B. Freedman. E. F. Singer, K.C., drew the raffle for a watch which was won by S. A. Brown, of Kincardine. Mrs. A. Tobe, president, presented gifts to the raffle conveners, Mesdames D. Cousins, S. Tennenbaum, I. Cowan; and prizes were awarded for the most raffle books sold, to: Mesdames E. Edwards, R. Seigal, V. Dale.

● WOMEN'S MIZRACHI Organization Deborah Chapter tea was at the home of Mrs. M. Tenenbaum, 424 Rosemary Road. The conveners were Mrs. M. Weisfeld, Mrs. S. Kurtz. Those assisting in receiving were: Mesdames M. Cohen, president; H. Salb, M. Feder, M. Kurtz. Mesdames D. Ochs, L. Frankel, M. Rotenberg, J. Washer, E. Herman, L. Kurtz poured. Assisting in serving were: Mesdames D. Kushner, B. Lukatch, T. Mintz, Misses Dora Margolies, Eleanor Rober, Toby Tanenbaum. Mrs. M. Rober extended a vote of thanks to members and guests.

● HADASSAH Schmarye Levine Chapter meeting was at the home of Mrs. L. Levy, 41 Heathdale Road. Mrs. H. Eisen is president. Mrs. L. Kert, a guest, spoke on the concert of the Israeli Philarmonic orchestra, at Massey Hall, on January 25 and 27. The raffle, donated by Mrs. L. Levy, was won by Mrs. A. Tapp. Mrs. A. Hirshhorn thanked the hostess.

● HEBREW WOMEN'S Social Service Convalescent Home executive met at the home of Mrs. R. Kaufman, 290 Major Street. The vice-president, Mrs. H. Friedman, presided. Reports were given of the Histadrut campaign meeting, and the Youth Aliyah dinner by: Mesdames L. Applebaum, D. Zeldin, D. Mandorf, C. Mernick. Two representatives, Mrs. H. Kamarner and Mrs. H. Freedman, were chosen to be present at the Elias Pullan Negev dinner. A Chanukah Night to be held in aid of Youth Aliyah, on Tuesday, December 12, at 7 p.m., at 210 Beverley Street, convenership of Mesdames L. Applebaum, H. Freedman, H. Weiner, L. Chousky, C. Mernick. A movie of Israel will be shewn. Everyone welcome.

● GOOD AGE CLUB, sponsored by the National Council of Jewish Women of Canada, held a Chanukah party at Council House, 44 St. George Street. Receiving the guests were: Mrs. H. Master, president, and Mrs. M. Orenstein, chairman of the Good Age Club committee; assisted by volunteer hostesses: Mesdames R. Gruber, N. Buckler, L. Goldberg, J. Asner, H. Harris, L. E. Abbott, P. Shulman, J. Newman.

● GOEL TZEDEC Synagogue Sunday morning forum, is to be December 17, at Brown School, Avenue Road, south of St. Clair, from 10.45 a. m., to 12.15 p. m. Dr. Elie Borowski, research associate of the Royal Ontario Museum on Archeology, who studied at the Universities of Berlin and of Florence; at the Pontifical Biblical Institute, in Rome; at the Sorbonne, in Paris; University of Geneva and L'Ecole de Louvre, in Paris; and who is the author of works dealing with earliest civilizations in the near East and ancient near East art, will speak on "Jewish Art From The Patriarchs To The Middle Ages." The chairman will be Lawrence Kert. In Junior Congregation service were: Donald Berlin, Maxwell Joel, Harold Levy, Leslie Kert, Ancy Levine, Ronald Raisman, Elaine Shapiro, Judith Freedhoff, Morley and Charles Cadesky.

● HECHALUTZ HATZAIR tea, at the home of Mrs. S. Kernerman, 328 Brunswick Avenue, gave proceeds to train Pioneer Youth for Israel. Hostesses were: Misses Bernice Lisa, Estelle Ross, Sandra Sherman, Dorothy Greenberg, Reesha Kernerman, Esther White, Esther Corman, Lily Silvers, Pauline Nemevitz, Sherron Fink, Judy Pomerantz, Hilda Kasdan, Sheila Green.

● CHENSTOCHOVER Ladies Auxiliary Chanukah party was at the Ostrovtzer Hall, committee being: Mesdames L. Strauss, S. Zolt, J. Bedder, S. Weiner, L. Tepperman, J. Bloom. Presents were distributed by Wolfe Yaphe, and the lights were kindled by L. Tepperman.

● KAPPA SIGMA CHI Sorority meeting was at the home of Miss Yetta Schwartz, 186 Glenholme Avenue. Miss Lorraine Muter is president. A raffle, donated by Miss Betty Sklar, was won by Miss Yetta Schwartz. Refreshments were served by the hostess. The third annual dance, "Kappa Kaprice", will be on Saturday, February 10, at Club Norman, convenership of Misses Sheila Lynne Aizanman, Lorraine Mutter, Mrs. Jack Cumans.

● SHAAREI SHOMAYIM Synagogue, Rabbi Judah Washer: Chanukah Oneg Shabbat is on Friday, December 8, at 8.15 p. m., with Colonel David A. Croll, K.C., M.P., as guest speaker. A social hour will be sponsored by the Sisterhood, of which Mrs. L. Kabot is president. At the Brotherhood dinner, on Tuesday, December 12, at 6 p. m., Oscar Levy will be chairman. Emil Cohen, humorist, will entertain. Conveners are: Jack Fienberg, Max Sherman, L. Kabot, Nat Sandler, Jack Young, Louis Nadler, Jack Miller, Ben. Barth.

● MACHZIKEI BNAI ISRAEL Congregation installation dinner had Jules Marcus as master of ceremonies. Isaac Kash is president; others Harry Arbus, George Hookman, Moses Eichler, Isadore Benjamin, Harry Osolky, Moe Zenner, George Shubinsky, Samuel Little, Zigmond Steinwartzel, Phillip Panzer.

● HEBREW MEN OF ENGLAND Synagogue Ladies Auxiliary movie night will be given on Sunday, December 10, in the synagogue. Jewish pictures, and two shorts from Israel will be shown. Conveners are: Mesdames A. Greenberg, N. Moskowits, B. Lepifky.

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Bank of Montreal President Advises "Pay-as-you-go" Policy in Government Financing — Says Freeing of Canadian Dollar "Courageous and Wise"

GENERAL MANAGER REPORTS B of M ACCOUNTS NOW NUMBER 1,800,000 — DEPOSITS EXCEED TWO BILLION — LOANS PASS HALF-BILLION MARK

Montreal, Dec. 4 — Although "wise and forthright governmental policy" may check inflation somewhat, little can be done without the understanding and help of people in all walks of life, emphasized B. C. Gardner, president of the Bank of Montreal, at the 133rd annual meeting today.

"In many important respects the past 12 months have been, for Canada, a period of continued progress," Mr. Gardner said. Against the background of an improved export situation and an inflow of U.S. capital, a "wise and courageous" step had been taken in freeing the Canadian dollar. But there was "a marked revival of inflationary pressures," with living costs now at all-time peaks.

"We live today in an eerie twilight, not between peace and war but between cold war and an all-out struggle," he observed. "Even while we long for peace and work for peace, we must meet the exigencies of the present moment and, as best we may, prepare for what the future may bring."

No Spiritual "Gold Standard"

There seemed to be no "gold standard" of ideals common to dictatorships and democracies, the president declared. Behind the iron curtain, truth became propaganda so distorted that "one's hope for an early or easy resolution of the basic issues dividing the world into two camps cannot find a very firm foundation." In the face of a continuing challenge to peace, Canadians might well look to their defences, he said, using the term in its broadest sense.

The defence program could not come within the "business as usual" category, said Mr. Gardner. While all-out mobilization was not called for, the period of declining taxes appeared to have ended. Canada lacked surpluses of quickly available productive capacity. In consequence, partial mobilization became an "extra", making for inflation far more than its size indicated. But a return to wide-spread controls at present could introduce serious friction into the economy.

However, national security could not be maintained "on the cheap", the speaker held. Increased use of manpower and materials for defence inevitably demanded "some readjustment" of living-standards. "And while wise and forthright governmental policy may do something to check inflationary forces, little can be accomplished unless the understanding, level-headedness and cooperation of the Canadian people in all walks of life can be enlisted for the task."

In discussing the factors bearing on inflation, Mr. Gardner suggested strict adherence by Government to a "pay-as-you-go" program. A "bold and flexible" monetary policy was also required. Low interest rates helped to stimulate inflation. Hoarding or panic-buying by producers or consumers could not but weaken the economy. Only a high sense of social responsibility in those concerned with collective bargaining could prevent a wage-price spiral — a race which no one would win.

General Manager's Address

The balance-sheet presented by Gordon R. Ball, general manager, showed total year-end assets of $2,190,000,000, compared with $2,140,000,000 a year ago. Deposits at $2,068,000,000 had increased by $44,000,000. The bank now has over 1,800,000 deposit accounts, an increase of more than 500,000 in the past six years. Call and short loans were up to $68,000,000, while other current loans totalled $528,000,000 against $487,000,000 in 1949.

Turning to the business situation, Mr. Ball said that some prices had increased so rapidly that corrective declines might reasonably be expected and, in fact, had occurred in certain lines. He cautioned business against making commitments solely in anticipation of price increases. The situation, he felt, warranted a careful scrutiny by business men of inventories, of credit extension and plant expansion in the light of the capital resources of their individual businesses.

The time was ripe, the general manager suggested, to re-examine the usefulness of exchange control. While Canada had gone far in removing barriers to international commerce, the "complex and expensive" mechanism of control remained. With Canadian holdings of gold and U.S. dollars at high levels and with the need of maintaining a fixed exchange-rate now removed, Canada should give "a vigorous lead" in eliminating this control as soon as conditions permitted.

Mr. Ball warmly complimented the staff upon "another year of superb performance". He referred to the bank's continuing studies of staff training, simplification of routine, mechanization, improvement of working conditions, and the overall welfare and development of its employees. The B of M had instituted a general salary increase during the year, especially beneficial to staff members at lower salary-levels.

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Montreal Meetings

(Continued from Page Four)

Richmond Lisser, Brahm Silver, Lionel Spector, Michael Rapkin, Stanley Papplebaum, Bernard Reinharz, Stanley Garfield, Eric Deskin. For the oneg shabbat and kiddush reception, hostesses will be: Mesdames J. N. Neumann, chairman; A. Bieber, W. N. Carin, J. J. Cooper, L. Galler, M. Garfinkle, H. Grover, G. Hollinger, S. Lithwick, A. N. Miller, J. Carrick, D. R. Miller, H. H. Lewis, M. S. Singer, H. Rubinovitch. After the congregational Chanukah dinner, on Sunday, December 10, at 6.45, the sixty-eighth annual meeting will be held, Hyman Grover, president, presiding. Reports by: David G. Jessby, George Hollinger, Mrs. Jack Freedman, Nathan Bing, Alex Carsley, Maurice Schwartz, Robert Danziger. Brotherhood Forum will present Dr. Philip Bernstein, of Rochester, N. Y., distinguished Rabbi, on Monday evening, January 29; and Dr. Mordecai Johnson, distinguished Negro educator, on Monday evening, March 5. The name of Isidor Scheffer was inscribed on the Memorial Plaque. At the School for Adults, Dr. Stern, in his course on the Bible, is considering the life and preaching of the prophet Jeremiah. The donor luncheon and fashion show of the Sisterhood takes place on Wednesday, December 13, at 12.30 p.m., in the Champlain Room, Mount Royal Hotel. At the National Federation of Temple Sisterhoods convention, in Cleveland, Ohio, Mrs. George Hollinger, first vice-president of the Sisterhood, was elected a member of the executive board. In Chanukah observances at the School, were: Harry Rosenbaum, William Simon, Judy Smiley, Howard Wolfe, Vera Blustein, Ellen Goldberg, Joan Sendel, Joan Shapiro, Paula Tilner, Anne Rosensweig, Marjorie Bercuson, Sheila Isenberg, Irwin Sankoff, Arthur Benjamin, Miss Minnie Goldstein, Marilyn Gilletz, Stephanie Stern, Barbara Cohen, Richmond Lisser.

● HADASSAH Chapter meeting on Saturday, December 9 at 7:30, is: Emos Israel, annual dinner, in the Zionist Auditorium, with Mrs. D. Greenberg, president, in charge; music and entertainment. Chapter meeting Sunday, at 8, is: Eta Cohen, Chanukah dinner, at Nassach Haori Synagogue, with Mrs. L. Eisenstadt as hostess; M. Ginsberg, guest speaker. Chapter meeting on Monday, at 12:30, is: Queen Esther, luncheon and card party, in the Zionist Building, with Mrs. A. Wilson, president, as hostess; friends invited. Chapter meeting Monday, at 1, is: Herman Abramowitz, luncheon, at Shaar Hashomayim Synagogue; program, Mrs. Edward Barkoff, on Chanukah; Miss Ruth Ettlinger, Youth Aliyah graduate from Israel, guest speaker; Mrs. E. Wisenthal, president, in charge. Chapters meeting Monday, at 1:30, are: Bialik, dessert luncheon, at the home of Mrs. S. Geredetsky, 5590 Victoria Avenue; Ruth, at the home of Mrs. S. Chait, 4900 Victoria Avenue. Chapters meeting Monday, at 2:30, are: Adath Israel, dessert luncheon, at the home of Mrs. K. Geffin, 1928 Barclay Avenue; Hanna Rifka Central, at the home of Mrs. V. Aaron, 1125 Lajoie Avenue; Kadimah, at the home of Mrs. M. I. Golt, 5139 Durocher Avenue; Miriam Brainin Ortenberg, bridge and tea, at the home of Mrs. H. Mazer, 774 Wiseman Avenue; North End, at the home of Mrs. R. Lecker, 5845 Cote St. Luc Road. Chapters meeting Monday, at 8:30, are: Business and Professional, at the Zionist Building, with Mrs. L. Bercovitz, as guest speaker; Miss Mary Lazare, president, will preside; de Sola, at the home of Mrs. A. Rosenblatt, 3760 Henri Julien Avenue; Edith Kanigsberg, at the home of Mrs. R. Sacks, 763 Champagneur Avenue; Mount Carmel, informative movies, at the home of Mrs. Peter Black, 4841 Lacombe Avenue; Rachel Anna Leavy, at the home of Mrs. J. Elinoff, 4835 St. Catherine Road; Shaare Zion, Chanukah card party and social, at the Zionist Auditorium, with Mrs. S. Oberman and Mrs. B. Soroka, as conveners; door prize; Shoshana, money shower, tea and card party, at Berman's Catering, 4114 St. Lawrence Boulevard, with Mrs. S. Leznoff as convener; Stephen Wise, at the home of Mrs. N. Caplan, 6370 Mountain Sights Avenue, with Mrs. S. Barza, as guest speaker; Syra Miriam Long Spears, at the home of Mrs. S. Miller, 6041 Dolbeau Street, with Mrs. John Kershman, as guest speaker, presenting films of her Israeli sojourn, with commentary. Chapter meeting Tuesday, at 2:30, is: Judith, at the home of Mrs. A. Brown, 4872 Jeanne Mance Street. Chapter meeting Tuesday, at 8:30, is: Rose Mendelson, at the home of Mrs. S. Zeesman, 4590 Ridgevale Avenue. Chapter meeting, Wednesday, at 8:30, is: Rose Mendelson, money shower, in the Zionist Building, with Mrs. B. Adelstein, president, in charge; Mesdames M. Barmish, A. Grill, A. Sluser, conveners. Chapter meeting Thursday, at 1, is: Sholom, dessert meeting, at the home of Miss Sara Lewis, 5318 Snowdon Avenue. Moshe Yuval, newly appointed Consul General of Israel, will address the Junior Chapters of Hadassah, at a Chanukah tea, on Sunday, December 10, at 3, in the Zionist Hall, 3025 University Street. Members of Senior executive will attend. Mrs. H. Nathanson, president of Montreal Hadassah, will light the Chanukah candles and a dramatic presentation will be given by the Star of David Junior Chapter. There will be presentations to members who established records in the "House of Tomorrow" project. Members will give each other Chanukah gifts, and the program will conclude with Chanukah songs and music. Miss Norma Sacker, past president, and the chairman, will be assisted in receiving by Miss Rose Gaisin, present president; Miss Estelle H. Steinberg, chairman of Montreal Junior Hadassah Committee; and other members of the executive whose names were not sent to the Review. Friends invited.

Montreal Deaths

(Continued from Page Three)

bloom; a sister, Mrs. J. Borer (Dora); and one brother, David Goodstein, of New York. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Nathan Wolf Preseman, 4400 Colonial Avenue, died on Thursday, November 30. He is survived by his wife, Mrs. Chana Dorenberg Pressman; four sons, Samuel, Philip, Max, Jack; three daughters, Mrs. I. Barrack (Sylvia); Mrs. F. Trainor (Sarah), of Liverpool, N. S.; Mrs. S. Bond (Eva); and eighteen grandchildren. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Young Hebrew Yishitzer Society cemetery. Shiva was at the home.

Mrs. Mary Cooperman Charnack, 3157 Maplewood Avenue, aged sixty-one, died on November 28. She is survived by her husband, Samuel; a son, Frank; two daughters, Mrs. Phillip Azeff (Edna); Mrs. Samuel Gilman (Mildred); seven grandchildren; and a brother, Samuel Cooperman, of New York. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in King George Sick Benefit Association cemetery. Shiva was at the home of a daughter, Mrs. Samuel Gilman, 5977a Park Avenue.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 8, 1950 VOL. XXXIII, No. 10

Commentaries

By Dr. Harry J. Stern, Rabbi

Text: "I the Lord have called thee in righteousness,
And have taken hold of thy hand,
And kept thee, and set thee for a covenant of the people,
For a light of the Nations." (Isaiah 42:6)

Pope Pius XIIth proclaimed recently a new dogma, the assumption of the Jewish mother, Mary, into heaven. The celebration of the proclamation has been widely publicized. It is now part of Catholic doctrine. But recently during our stay in Jerusalem, we visited the Church of Dormition, where rests the tomb of Mary. To us of the Jewish faith this dogma is incredible.

Dogma is a term taken over by early Christians from Greek philosophy and signifies a formulated article of faith which is imposed on members of a church, the acceptance of which is a test of adherence to that church or religious group. We have no quarrels with those who deify human personality. But Judaism is ever opposed to the deification of any human being, no matter how great he or she may be. Above all, God is spirit and cannot be represented in terms of the human being. Moses, who was the greatest Jew in all of Jewish history, is considered only a great teacher. We do not even know his grave for the very reason that his burial place was kept a deep secret so that people would not come to worship either Moses, the man, or the shrine where rest his earthly remains.

Judaism consists of a system of spiritual truths, moral laws, and religious practices. While the moral laws and religious practices of Judaism are definitely classified, no formulation of the spiritual truths of Judaism, though we have many such formulations, has been accepted by all of Israel. And what is more, Judaism never made salvation dependent upon doctrine itself, apart from its influence on human behavior.

Yet, already in the Babylonian exile the fundamentals of Judaism had to be formulated in order to distinguish the Jewish way of life from the heathen, and in order to give direction to proselytes who came into Judaism and accepted the new message. Later on the great Rabbis such as Hillel, Ben Azzai, Philo, Saadya, Maimonides, and Albo gave to the Jewish people formulations of articles of faith. Maimonides, in particular, is widely known for his thirteen articles of faith. During the last one hundred and fifty years, many other guiding principles have been formulated in order to give to the people fundamentals of the faith.

Of course, Judaism has dogmas in the sense of clear opinions. Life without guiding principles is not worth living. But Judaism is more than creed. It is a religious civilization. And as such, it has a history, customs, and institutions, and is rooted in the Hebrew Scriptures, the sacred inheritance of the Jewish people, an inheritance which the Jewish people has guarded throughout the ages. The greatest passion of the Jewish people because of its Holy Book has ever been for righteousness. Judaism has ever been a river of God, full of living water. It has written chapters in every country, and while it has borrowed from many peoples, it in turn gave more to civilization than it borrowed. What are some of the fundamentals or guiding principles of our Judaism?

First and foremost is the doctrine of the unity of God expressed in the Shema Yisroel. The corollary of this doctrine is the oneness of humanity. Amidst the ebb and the flow of the ages, this sublime doctrine has remained. To-day it is supported by science, which is monistic. The greatest of scientists now posit that the cosmos is a planned cosmos, controlled by One Power. The Pharisees gave great emphasis to the Shema Yisroel and with this doctrine the Jews battled against idolatry and polytheism. The Jews were the only people in the Roman Empire who refused the erection of statues to Caligula, and thus saved the honour of the human race. Fundamental to all ethical and spiritual religion is this doctrine of ethical monotheism.

Another article of faith in Judaism is that morality is law; that in the universe there is a moral law, and that God is not only the Father, but the Law Giver. Hence the import of the ten commandments through which the Jew entered into a covenant with God, and which the Jew has kept as the Jew entered into a covenant with God, and which the Jew has kept as the bearer of the moral law and the witnesses of God in the World. And who can deny or dare deny the existence of the moral law in the universe? Part of the tragedy of our present day civilization is the negation of morality.

A third important article of faith is that of the concept of holiness. "Holy Shall Ye Be, For I The Lord God Am Holy" constitutes a fundamental to Jewish living and to Jewish striving. In accordance with this ideal, man is ever to imitate the God of justice, the God of holiness, and in turn practice justice and compassion in dealing with fellow man. Thus, because of the ideal of holiness, the Jewish home was indeed a sanctuary where an atmosphere of consecration prevailed.

Reverence for parents and reverence on the part of parents for children became dominant. When, in ancient civilizations, the weak child or the physically deformed child, was cast aside, in Jewish life, just because the child was weak, it was given more care and was dealt with in greater compassion. When we realize the high and unique place of woman in Jewish life, we can attribute it only to the concept of holiness which was ever the aspiring ideal. When even on the continent of Europe wife-beating was considered, up to the eighteenth century, as part of chivalry, such a horrible practice is never to be traced or found in Jewish life. Because of the ideal of holiness, charity, philanthropy and merciful treatment of the weak, such practices were cherished by the devout and the faithful in Israel.

Last, but not least, are the doctrines of the Messianic age and the election of Israel. Every step toward universal justice and righteousness marks a step forward in the building of God's Kingdom on Earth. Israel is the chosen of God to serve and to bear witness and to be a light unto the nations. Who in the study of history can deny the fact that Israel has given the greatest gifts to the temple of civilization and has brought insights and light to the peoples of the world?

Israel, the elected servant of God, has been the suffering servant and died a thousand and one deaths and became "the Christ people", crucified hundreds of times for having remained loyal to Judaism, the Mother of Christianity and Mohammedanism. The mystery of the survival of the Jew, despite persecution, can only be traced back to the election of Israel, as a light unto the nations and as the witness of God in the world. Even as the God of the Jew is eternal, so is Israel eternal.

SAYS PROPOSALS

(Continued from Page One)

munity Leaders to Safeguard the United Jewish Appeal, whose principal function is to oppose "two major threats to Israel," was announced by Alex Lowenthal of Pittsburgh, Pa., a member of the United Palestine Appeal. Mr. Lowenthal said then that his committee would oppose a plan of the Council of Jewish Federations and Welfare Funds for the establishment of a fund-raising body as a possible replacement of the United Jewish Appeal, as well as the Council's plans for a central Israel fund.

The Council is composed of 255 welfare funds that serve more than 800 cities. Harry L. Lurie, its executive director, had emphasized that the plan relating to fund-raising machinery for Israel was "a long time proposal which can be studied over the course of the years and many never be put into effect if the United Jewish Appeal continues on its present scale as the major fund-raising instrument for overseas needs." It was also explained that such a proposal could not be put into operation unless approved by the Council's welfare funds.

The Council of Jewish Federations and Welfare Funds went on record unanimously as pledging support of a four-point program that calls for raising $1,000,000,000 within the next three years to aid Israel. At the same time, 700 delegates also pledged maximum support of Jewish local and national needs in America including health and welfare services. The Council elected Julian Freeman, of Indianapolis, Indiana, communal leader, as president of the organization which serves 800 cities.

The four-point program was adopted several weeks ago in Washington at a specially called national planning conference for Israel and Jewish rehabilitation, which attracted representatives of leading Jewish national organizations. It calls for raising the $1,000,000,000 through an enlarged United Jewish Appeal campaign, stimulation of private investment, grants-in-aid to Israel from the United States Government and floating an Israel bond issue in America, says the New York Times.

Plans for the four-point program were first formulated and agreed upon at a meeting several months ago in Jerusalem between American Jewish communal and business leaders and Israel officials. It was designed to help Israel solve its economic problems and absorb 600,000 Jews who are expected to enter the country within the next three years.

Foreign Minister Moshe Sharett, speaking at the closing session, stressed his country's mammoth tasks of rehabilitation and reconstruction "for the masses of uprooted Jewish people," he said that America was now engaged in a plan that would enable Israel to become "self-supporting in food production in a matter of three years."

The delegates, in a resolution, said that "in order for the four-point program to succeed," each of its components must "add to the other and not substitute for them." The delegates requested the Council to take steps nationally to negotiate with a representative of appropriate sponsoring organizations to develop "clear distinctions" between the philanthropic funds and funds secured for other purposes.

The assembly also urged the United States Government to extend grants-in-aid to Israel, citing the "important and historic" role this country played in the creation of Israel as a nation. The Council further declared that United States aid was "essential to enable Israel to consolidate and strengthen its position as a bulwark of democracy in the Middle East."

In another resolution, the delegates said that the total obligations of American Jews for Israel, for overseas needs, and for national and local services in the U.S. were "the greatest ever faced". The resolution added:

"We can hope to meet these responsibilities in the fullest measure only through the mobilization and unity of all forces and resources."

Gratification was expressed by the assembly to the Jewish Agency for Palestine in "recognizing the importance of establishing priorities for needs in Israel to the end that American philanthropic support may be channeled as fully as possible into the most urgent requirements."

Dr. Joseph J. Schwartz, director-general of the Joint Distribution Committee, paid high tribute to American Jews for their "unprecedented aid" given for overseas needs. He stressed that this aid, given through the United Jewish Appeal, "has benefited between a million and a half and two million Jews. It is incorrect to assume that the need for assistance to Jews overseas, except in Israel, is at an end."

He estimated that fully 400,000 Jews in European and Moslem lands must have relief and constructive help.

"The process of wiping out the heritage of Jewish misery and despair left by war and Hitler has come a long way to completion but it is not yet concluded; we must stay with those who suffered so much, a little longer," he declared.

REFORM UNION

(Continued from Page One)

nation-wide campaign by the division of religious activities of the National Jewish Welfare Board to recruit more than 100 Jewish chaplains for the armed forces.

Rabbi Maurice N. Eisendrath was re-elected president of the Union.

A delegation of fifteen national Jewish leaders visited President Truman and urged that the Government include Israel in its policy of extending financial assistance to democratic nations. The group stated that it represented the majority of the organized Jewish community in the United States. A memorandum submitted to the President stated Israel's needs and justifications for assistance from the United States.

WAS RENOWNED

(Continued from Page One)

problems of the administration of local anesthetics.

Dr. Nevin was graduated from the New York College of Dentistry. While in the active practice of dentistry, he was oral surgeon at Greenpoint Hospital, Brooklyn; oral surgeon at the Hospital for Joint Diseases in New York City; and consultant anesthetist at the Ocean Hill Memorial Hospital, Brooklyn. He was a past president of the Kings County Dental Society.

He was chairman of the dental division of the Jewish Welfare Foundation; a member of the board of directors of the Brooklyn Chamber of Commerce; past president of the Highland Park Kiwanis Club, and a member of the Unity Club, Union Temple, and the Girl Scout Council of Great New York, Inc. Surviving are his wife, Mrs. Mollie Nevin; and two sons, Dr. Hilliard R. Nevin and Dr. Marshall I. Nevin. A. Service was held at the Union Temple, 17 Eastern Parkway, Brooklyn, N. Y.

Wingate Buried U.S. National Cemetery

The remains of Brigadier General Charles Orde Wingate, British officer who helped to train Haganah, were buried in Arlington National Cemetery, in Washington, D.C. Colonel Chaim Herzog, Israel Military Attache in Washington, and Wing Commander Yehuda Giladi, represented Israel at the ceremony and laid a wreath on General Wingate's grave.

General Wingate was killed in an airplane crash in Burma in 1944 with a number of U.S. Army Air Force personnel and all were buried together since their remains were unrecognizable. General Wingate was one of the few British Army officers who identified himself with the cause of Zionism. He first went to Palestine in 1936 as a captain and immediately became interested in Zionism and learned Hebrew.

During the Arab riots of 1936-39, he urged the British authorities to take strong action against the Arab gangs. After a great deal of pressure, he secured permission to organize special night squads of Jewish soldiers. Base of operation for these squads were kibbutzim in Emek Israel. Jewish members of the squads were drawn from Haganah and the Jewish defense forces thus derived important knowledge from the training provided by General Wingate. His widow, Lorna Wingate, has visited Israel frequently and carries on her husband's friendship toward the people of Israel.

NEW AGENCY

(Continued from Page One)

and to assist rabbis in finding pulpits where they can do their best work."

In opposing the original plan, Rabbi Abba Hillel Silver, of the Temple, of Cleveland, held that "congregations should be free to make additional contacts other than those proposed by the bureau without incurring a normal stigma for exercising their rights as free associations of men and women to do whatever in their judgment seems best for the good and welfare of the congregations."

Favoring the original plan, Rabbi James G. Heller, leader of the Isaac Mayer Wise Temple of Cincinnati, reported that the rabbis voted overwhelmingly for the plan at a meeting of the Central Conference of American Rabbis two years ago "as an orderly method of filling pulpits."

Addressing the delegates at an evening session, Abba Eban, Israeli Ambassador to the United States, stressed his nation's adherence to democratic ideals and principles. He asserted that Israel had achieved "a fully coherent pattern of democracy within the short span of two years after a period of tutelage."

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